

FISCAL NOTE
LEGISLATIVE FISCAL ANALYST ESTIMATE

ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates)

EXPENDITURES	GENERAL	CASH	FEDERAL	REVOLVING	TOTAL
FY2025-2026	0	0	0	0	0
FY2026-2027	0	0	0	0	0
FY2027-2028	0	0	0	0	0
FY2028-2029	0	0	0	0	0

REVENUE	GENERAL	CASH	FEDERAL	REVOLVING	TOTAL
FY2025-2026	0	0	0	0	0
FY2026-2027	0	0	0	0	0
FY2027-2028	0	0	0	0	0
FY2028-2029	0	0	0	0	0

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB1005 amends Nebraska §60-356 to permit all-terrain vehicles (ATVs) and utility-type vehicles (UTVs) to operate between the hours of sunset and sunrise under the following conditions:

- If within the corporate limits of cities, villages, or unincorporated villages;
- Headlights must be white and meet the following illumination requirements from the front of the ATV/UTV to illuminate a substantially-sized object, vehicle, or person in the distance as specified:
- For a single beam headlight at least 100 ft in front (and the high intensity portion of the light cannot project higher than the level of the center of the headlight);
- For multiple headlights:
 - The upper beam must illuminate at least 100 ft in front;
 - The lower beam must illuminate for at least 50 ft in front; and
- Taillights must be red and clearly visible from a distance of 500 ft behind the ATV/UTV.

This bill would become effective three calendar months after the adjournment of the Legislature.

The Nebraska Department of Motor Vehicles, the Nebraska Department of Transportation, and the Nebraska State Patrol have all indicated no fiscal impact.

There is no basis to disagree with these estimations of no fiscal impact.

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

LB: 1005 AM: AGENCY/POLT. SUB: Nebraska State Patrol
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REVIEWED BY: Ashley Dempsey	DATE: 1/22/26	PHONE: (402) 326-2182
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COMMENTS: Concur with the Nebraska State Patrol's assessment of no fiscal impact from LB 1005.
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ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

LB: 1005 AM: AGENCY/POLT. SUB: Nebraska Department of Transportation
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REVIEWED BY: Ashley Dempsey	DATE: 1/22/26	PHONE: (402) 326-2182
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COMMENTS: Concur with the Nebraska Department of Transportation's assessment of no fiscal impact from LB 1005.
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ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

LB: 1005 AM: AGENCY/POLT. SUB: Department of Motor Vehicles

REVIEWED BY: Ashley Dempsey	DATE: 1/16/26	PHONE: (402) 326-2182
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COMMENTS: Concur with the Department of Motor Vehicles' assessment of no fiscal impact from LB 1005.
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Please complete **ALL** (5) blanks in the first three lines.

2026

LB⁽¹⁾ 1005

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾

Motor Vehicles

Prepared by: ⁽³⁾ Bart Moore

Date Prepared: ⁽⁴⁾ 1/14/2026

Phone: ⁽⁵⁾ 402-471-3902

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

	<u>FY 2026-27</u> <u>EXPENDITURES</u>	<u>REVENUE</u>	<u>FY 2027-28</u> <u>EXPENDITURES</u>	<u>REVENUE</u>
GENERAL FUNDS	_____	_____	_____	_____
CASH FUNDS	_____	_____	_____	_____
FEDERAL FUNDS	_____	_____	_____	_____
OTHER FUNDS	_____	_____	_____	_____
TOTAL FUNDS	_____	_____	_____	_____

Explanation of Estimate:

No Fiscal Impact

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

<u>POSITION TITLE</u>	<u>NUMBER OF POSITIONS</u> <u>26-27</u>	<u>27-28</u>	<u>2026-27</u> <u>EXPENDITURES</u>	<u>2027-28</u> <u>EXPENDITURES</u>
Benefits.....	_____	_____	_____	_____
Operating.....	_____	_____	_____	_____
Travel.....	_____	_____	_____	_____
Capital outlay.....	_____	_____	_____	_____
Aid.....	_____	_____	_____	_____
Capital improvements.....	_____	_____	_____	_____
TOTAL.....	_____	_____	_____	_____

Please complete **ALL** (5) blanks in the first three lines.

2026

LB⁽¹⁾ 1005

FISCAL NOTE

State Agency OR Political Subdivision
Name: ⁽²⁾

Nebraska State Patrol

Prepared by: ⁽³⁾ Carol Aversman

Date Prepared: 01/14/2026

⁽⁴⁾

Phone: ⁽⁵⁾ 402-471-4545

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

FY 2026-27

FY 2027-28

	EXPENDITURES	REVENUE	EXPENDITURES	REVENUE
GENERAL FUNDS				
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

Explanation of Estimate:

NO FISCAL IMPACT.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

	POSITION TITLE	NUMBER OF POSITIONS	2026-27 EXPENDITURES	2027-28 EXPENDITURES
	26-27	27-28		
Benefits.....				
Operating.....				
Travel.....				
Capital outlay.....				
Aid.....				
Capital improvements.....				
TOTAL				

Please complete **ALL** (5) blanks in the first three lines.

2026

LB⁽¹⁾ 1005

FISCAL NOTE

State Agency OR Political Subdivision Name: ⁽²⁾

Nebraska Department of Transportation

Prepared by: ⁽³⁾ Lily Kathee

Date Prepared: ⁽⁴⁾ 1/20/2026

Phone: ⁽⁵⁾ 402-479-4635

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

	<u>FY 2026-27</u>	<u>REVENUE</u>	<u>FY 2027-28</u>	<u>REVENUE</u>
GENERAL FUNDS	_____	_____	_____	_____
CASH FUNDS	_____	_____	_____	_____
FEDERAL FUNDS	_____	_____	_____	_____
OTHER FUNDS	_____	_____	_____	_____
TOTAL FUNDS	_____	_____	_____	_____

Explanation of Estimate:

LB1005 proposes to allow all-terrain vehicles (ATV) and utility-type vehicles (UTV) to operate within the corporate limits of a city or village or within an unincorporated village between the hours of sunset and sunrise. For the ATV or UTV to operate the headlights must display a white light that can sufficiently illuminate any person, vehicle, or substantial object at a distance of at least one hundred feet and the taillight must display a red light that is plainly visible from five hundred feet.

No fiscal impact is anticipated to the Department.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

POSITION TITLE	NUMBER OF POSITIONS		2026-27	2027-28
	<u>26-27</u>	<u>27-28</u>	<u>EXPENDITURES</u>	<u>EXPENDITURES</u>
Benefits.....	_____	_____	_____	_____
Operating.....	_____	_____	_____	_____
Travel.....	_____	_____	_____	_____
Capital outlay.....	_____	_____	_____	_____
Aid.....	_____	_____	_____	_____
Capital improvements.....	_____	_____	_____	_____
TOTAL.....	_____	_____	_____	_____