

**FISCAL NOTE**  
LEGISLATIVE FISCAL ANALYST ESTIMATE

**ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates)**

EXPENDITURES	GENERAL	CASH	FEDERAL	REVOLVING	TOTAL
FY2025-2026	0	0	0	0	0
FY2026-2027	0	0	0	0	0
FY2027-2028	0	0	0	0	0
FY2028-2029	0	0	0	0	0
REVENUE	GENERAL	CASH	FEDERAL	REVOLVING	TOTAL
FY2025-2026	0	0	0	0	0
FY2026-2027	0	0	0	0	0
FY2027-2028	0	0	0	0	0
FY2028-2029	0	0	0	0	0

**Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.**

LB1230 would modify the requirements to obtain a certificate of title for a mobile home from the Nebraska Department of Motor Vehicles (DMV) under §60-166(2)(b) to allow for proof of ownership to include documentation from the Disposition of Personal Property Landlord and Tenant Act. This bill amends §69-2302 to clarify that mobile homes would be considered personal property under the Disposition of Personal Property Landlord and Tenant Act. Additionally, LB1230 clarifies in Nebraska §69-2303 that landlords can include locked mobile homes in the notice of abandoned property. Lastly, this bill alters provisions of §76-14,109 to establish procedures for a landlord to remove an abandoned mobile home from a rented space.

This bill would become effective three calendar months after the adjournment of the Legislature.

The Nebraska Department of Motor Vehicles (DMV) anticipates a minimal fiscal impact from possible additional titles issued.

The Nebraska Real Estate Commission (NREC) has indicated no fiscal impact.

There is no basis to disagree with these estimates.

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE
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LB: 1230 AM: AGENCY/POLT. SUB: Department of Motor Vehicles
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REVIEWED BY: Ashley Dempsey	DATE: 1/29/26	PHONE: (402) 326-2182
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COMMENTS: Concur with the Nebraska Department of Motor Vehicles' assessment of minimal fiscal impact from LB 1230.
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ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE
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LB: 1230 AM: AGENCY/POLT. SUB: Real Estate Commission
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REVIEWED BY: Ashley Dempsey	DATE: 1/26/26	PHONE: (402) 326-2182
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COMMENTS: Concur with the Real Estate Commission's assessment of no fiscal impact from LB 1230.
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Please complete **ALL** (5) blanks in the first three lines.

**2026**

**LB<sup>(1)</sup>** 1230

**FISCAL NOTE**

**State Agency OR Political Subdivision**  
**Name:** <sup>(2)</sup>

**Motor Vehicles**

**Prepared by:** <sup>(3)</sup> Bart Moore

**Date Prepared:** 1/23/26  
<sup>(4)</sup>

**Phone:** <sup>(5)</sup> 402-471-3902

**ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION**

**FY 2026-27**

**FY 2027-28**

	<b>EXPENDITURES</b>	<b>REVENUE</b>	<b>EXPENDITURES</b>	<b>REVENUE</b>
<b>GENERAL FUNDS</b>				
<b>CASH FUNDS</b>				
<b>FEDERAL FUNDS</b>				
<b>OTHER FUNDS</b>				
<b>TOTAL FUNDS</b>	<b>_____</b>	<b>_____</b>	<b>_____</b>	<b>_____</b>

**Explanation of Estimate:**

Minimal additional titles will be issued as a result of this legislation.

**BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE**

**Personal Services:**

<b>POSITION TITLE</b>	<b>NUMBER OF POSITIONS</b>		<b>2026-27 EXPENDITURES</b>	<b>2027-28 EXPENDITURES</b>
	<b>26-27</b>	<b>27-28</b>		
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

**Benefits.....**

**Operating.....**

**Travel.....**

**Capital  
outlay.....**

**Aid.....**

**Capital  
improvements.....**

**TOTAL.....**

Please complete **ALL** (5) blanks in the first three lines.

**2026**

**LB<sup>(1)</sup>** 1230

**FISCAL NOTE**

**State Agency OR Political Subdivision  
Name:** <sup>(2)</sup>

Nebraska Real Estate Commission

**Prepared by:** <sup>(3)</sup> Joseph Gehrki

**Date Prepared:** 01/22/2026

<sup>(4)</sup>

**Phone:** <sup>(5)</sup> 402-471-2004

**ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION**

**FY 2026-27**

**FY 2027-28**

	<b>EXPENDITURES</b>	<b>REVENUE</b>	<b>EXPENDITURES</b>	<b>REVENUE</b>
<b>GENERAL FUNDS</b>				
<b>CASH FUNDS</b>				
<b>FEDERAL FUNDS</b>				
<b>OTHER FUNDS</b>				
<b>TOTAL FUNDS</b>				

**Explanation of Estimate:**

No Fiscal Impact

**BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE**

**Personal Services:**

	<b>POSITION TITLE</b>	<b>NUMBER OF POSITIONS</b>	<b>2026-27 EXPENDITURES</b>	<b>2027-28 EXPENDITURES</b>
		<b>26-27</b>	<b>27-28</b>	
Benefits.....				
Operating.....				
Travel.....				
Capital outlay.....				
Aid.....				
Capital improvements.....				
<b>TOTAL</b> .....				