# LB 832

**Revision: 00**

# FISCAL NOTE

**LEGISLATIVE FISCAL ANALYST ESTIMATE**

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | | |
|---|---|---|---|---|---|
| **EXPENDITURES** | GENERAL | CASH | FEDERAL | REVOLVING | TOTAL |
| FY2025-2026 | 0 | 0 | 0 | 0 | 0 |
| FY2026-2027 | 0 | 0 | 0 | 0 | 0 |
| FY2027-2028 | 0 | 0 | 0 | 0 | 0 |
| FY2028-2029 | 0 | 0 | 0 | 0 | 0 |
| **REVENUE** | GENERAL | CASH | FEDERAL | REVOLVING | TOTAL |
| FY2025-2026 | 0 | 0 | 0 | 0 | 0 |
| FY2026-2027 | 0 | 0 | 0 | 0 | 0 |
| FY2027-2028 | 0 | 0 | 0 | 0 | 0 |
| FY2028-2029 | 0 | 0 | 0 | 0 | 0 |

**Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.**

This bill extends the prohibition on the addition of Long Term Care services to the Medicaid Managed Care program from July 1, 2023 to July 1, 2030. There is no fiscal impact to this provision.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE | | |
|---|---|---|
| LB: 832 AM: | | AGENCY/POLT. SUB: Nebraska Department of Health & Human Services |
| REVIEWED BY: Ann Linneman | DATE: 1-20-2026 | PHONE: (402) 471-4180 |
| COMMENTS: Concur with the Nebraska Department of Health and Human Services' assessment of no fiscal impact. | | |

# LB (1) 832                    FISCAL NOTE                    2026

State Agency or Political Subdivision Name:(2) Department of Health and Human Services

Prepared by: (3) John Meals                Date Prepared 1-20-2026                Phone: (5) 471-6719

|  | FY 2026-2027 | | FY 2027-2028 | |
|---|---|---|---|---|
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUNDS |  |  |  |  |
| CASH FUNDS |  |  |  |  |
| FEDERAL FUNDS |  |  |  |  |
| OTHER FUNDS |  |  |  |  |
| TOTAL FUNDS | $0 | | $0 | |

Return by date specified 72 hours prior to public hearing, whichever is earlier.

Explanation of Estimate:

There is no fiscal impact to the Department of Health and Human Services.

| MAJOR OBJECTS OF EXPENDITURE | | | | |
|---|---|---|---|---|
| PERSONAL SERVICES: | | | | |
|  | NUMBER OF POSITIONS | | 2026-2027 | 2027-2028 |
| POSITION TITLE | 26-27 | 27-28 | EXPENDITURES | EXPENDITURES |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Benefits............................................................................................ | | | | |
| Operating.......................................................................................... | | | | |
| Travel............................................................................................... | | | | |
| Capital Outlay.................................................................................. | | | | |
| Aid.................................................................................................... | | | | |
| Capital Improvements...................................................................... | | | | |
| **TOTAL**.......................................................................................... | | | $0 | $0 |