

PREPARED BY: Nikki Swope  
 DATE PREPARED: February 11, 2025  
 PHONE: 402-471-0042

# LB 244

Revision: 00

# FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

<b>ESTIMATE OF FISCAL IMPACT – STATE AGENCIES</b> (See narrative for political subdivision estimates)				
	<b>FY 2025-26</b>		<b>FY 2026-27</b>	
	EXPENDITURES	REVENUE	EXPENDITURES	REVENUE
GENERAL FUNDS				
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 244 relates to the Nebraska Political Accountability and Disclosure Act. The bill was introduced as a shell bill.

No fiscal impact.

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE		
LB: 244	AM:	AGENCY/POLT. SUB: Accountability & Disclosure Committee
REVIEWED BY: Ryan Walton	DATE: 2/10/2025	PHONE: (402) 471-4174
COMMENTS: The Accountability & Disclosure Committee's assessment of no fiscal impact from LB 244, appears reasonable.		

Please complete ALL (5) blanks in the first three lines.

**2025**

**LB<sup>(1)</sup> 244**

**FISCAL NOTE**

State Agency OR Political Subdivision Name: <sup>(2)</sup> Nebraska Accountability & Disclosure Commission

Prepared by: <sup>(3)</sup> David Hunter Date Prepared: <sup>(4)</sup> 2/07/2025 Phone: <sup>(5)</sup> 402-471-2522

**ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION**

	<u>FY 2025-26</u>		<u>FY 2026-27</u>	
	<u>EXPENDITURES</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	<u>REVENUE</u>
GENERAL FUNDS	??		??	
CASH FUNDS				
FEDERAL FUNDS				
OTHER FUNDS				
TOTAL FUNDS				

**Explanation of Estimate:**

LB 244 is a shell bill which has been introduced solely for potential use to add amendments at a later time if needed. As of now, no amendments have been filed and the bill as is does not make any real change to the Nebraska Accountability and Disclosure Act. Therefore it has no fiscal impact at this time but that could change if an amendment is filed.

**BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE**

**Personal Services:**

<u>POSITION TITLE</u>	<u>NUMBER OF POSITIONS</u>		<u>2025-26</u>	<u>2026-27</u>
	<u>25-26</u>	<u>26-27</u>	<u>EXPENDITURES</u>	<u>EXPENDITURES</u>
Benefits.....				
Operating.....				
Travel.....				
Capital outlay.....				
Aid.....				
Capital improvements.....				
TOTAL.....				