PREPARED BY: DATE PREPARED: PHONE: Bill Biven, Jr. March 14, 2025 402-471-0054

**LB 430** 

Revision: 00

## **FISCAL NOTE**

**LEGISLATIVE FISCAL ANALYST ESTIMATE** 

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|--|
|  | FY 2025-26   |         | FY 2026-27   |         |  |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB430 amends several sections to change provisions relating to short-term & long-term suspension & to provide an additional exception to the prohibition on suspending a student in pre-kindergarten through second grade.

NO FISCAL IMPACT.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE           |                |   |                       |  |  |  |
|---|----------------|---|-----------------------|--|--|--|
| LB: <b>430</b>  | AM:            | AGENCY/POLT. SUB: Department of Education |                       |  |  |  |
| REVIEWED BY:  | Kimberly Burns | DATE: 03/14/2025                          | PHONE: (402) 471-4171 |  |  |  |
| COMMENTS: Concur with the Department of Education's assessment of no fiscal impact from LB 430. |                |   |                       |  |  |  |

| <b>LB</b> (1)   | 430        |             |                   |                      |                             |            |                      | FISCAL NOTE             |
|-----------------|------------|-------------|-------------------|----------------------|-----------------------------|------------|----------------------|-------------------------|
| State Ag        | gency OR   | Political S | Subdivision Name: | <sub>(2)</sub> Educa | tion                        |            |                      |                         |
| Prepare         | ed by: (3) | Lane (      | Carr              | Date                 | Prepared: (4)               | 3.10.25    | Phone: (5)           | 402.419.3012            |
|                 |            | F           | STIMATE PRO       | VIDED RY S           | TATE AGEN                   | CY OR POLI | TICAL SUBDIVIS       | ION                     |
|                 |            | <u></u>     |                   | FY 2025-26           | TATE AGEN                   | CI ORIOLI  | FY 202               |                         |
|                 |            |             | EXPENDITUR        |                      | <u>REVENUE</u>              | EXPE       | NDITURES             | REVENUE                 |
| GENER           | RAL FUN    | DS          |                   |                      |                             | <u> </u>   |                      |                         |
| CASH I          | FUNDS      |             |                   | <u></u>              |                             |            |                      |                         |
| FEDER           | AL FUN     | DS          |                   |                      |                             |            |                      |                         |
| OTHE            | R FUNDS    | 3           |                   |                      |                             |            | _                    |                         |
| TOTAI           | L FUNDS    | <b>S</b>    |                   |                      |                             |            |                      |                         |
|                 | tion of Es |             |                   | OWN BY MA            | JOR OBJECT                  | S OF EXPEN | DITURE               |                         |
| <u>Personal</u> | Services   | :           | -                 |                      |                             |            |                      |                         |
|                 | POSIT      | ION TI      | <u> </u>          | NUMBER (<br>25-26    | OF POSITION<br><u>26-27</u> |            | 2025-26<br>ENDITURES | 2026-27<br>EXPENDITURES |
|                 |            |             |                   |                      | <u> </u>                    |            |                      |                         |
| Benefits        | s          |             |                   |                      | <u> </u>                    |            |                      |                         |
| Operati         | ing        |             |                   |                      |                             |            |                      |                         |
| Travel.         |            |             |                   |                      |                             |            |                      |                         |
| Capital         | outlay     |             |                   |                      |                             |            |                      |                         |
| Aid             |            |             |                   |                      |                             |            |                      |                         |
| Capital         | improve    | ments       |                   |                      |                             |            |                      |                         |
| TO              | TAL        |             |                   |                      |                             |            |                      |                         |