PREPARED BY: DATE PREPARED: PHONE: Kenneth Boggs January 30, 2025 402-471-0050

**LB 241** 

Revision: 00

## **FISCAL NOTE**

**LEGISLATIVE FISCAL ANALYST ESTIMATE** 

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|--|
|  | FY 2025-26   |         | FY 2026-27   |         |  |  |  |  |  |
| _  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB241 seeks to establish liability protections for private entities in the event of a cybersecurity breach. Specifically, it aims to limit liability for private entities facing class action lawsuits stemming from cybersecurity events unless the breach was caused by willful, wanton, or gross negligence.

The Supreme Court has determined that providing judicial education related to LB241 will have a minimal fiscal impact and will not require any additional resources.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE         |                                     |       |           |                       |  |  |  |
|---|-------------------------------------|-------|-----------|-----------------------|--|--|--|
| LB: 241   | AM: AGENCY/POLT. SUB: Supreme Court |       |           |                       |  |  |  |
| REVIEWED BY:  | Jacob Leaver                        | DATE: | 1/30/2025 | PHONE: (402) 471-4173 |  |  |  |
| COMMENTS: Concur with the Supreme Court's estimate of no fiscal impact as a result of LB 241. |                                     |       |           |                       |  |  |  |

| LB <sup>(1)</sup> 241 |                    |                                |                             |                         |                                 | FISCAL NOTE             |  |
|-----------------------|--------------------|--------------------------------|-----------------------------|-------------------------|---------------------------------|-------------------------|--|
| State Agency OR       | , <u>05</u> Sı     | 05 Supreme Court               |                             |                         |                                 |                         |  |
| Prepared by: (3)      | Eric Asboe         | Da                             | te Prepared: <sup>(4)</sup> | 1/30/2025               | Phone: (5)                      | 402-326-9215            |  |
|                       | ESTIMATE PROV      | VIDED BY                       | Y STATE AGEN                | NCY OR POLITI           | ICAL SUBDIVIS                   | ION                     |  |
|                       |                    |                                |                             |                         |                                 |                         |  |
|                       | <u>EXPENDITURE</u> | <u>Y 2025-26</u><br>X <u>S</u> | REVENUE                     | EXPEND                  | <u>FY 2026</u><br><u>ITURES</u> | REVENUE                 |  |
| GENERAL FUN           | IDS                | _                              |                             | _                       |                                 |                         |  |
| CASH FUNDS            |                    |                                |                             |                         |                                 |                         |  |
| FEDERAL FUN           | DS                 |                                |                             |                         |                                 |                         |  |
| OTHER FUNDS           | <u></u>            |                                |                             |                         |                                 |                         |  |
| TOTAL FUNDS           |                    |                                |                             |                         |                                 |                         |  |
|                       |                    |                                |                             |                         |                                 |                         |  |
| Explanation of F      | Estimate:          |                                |                             |                         |                                 |                         |  |
|                       |                    |                                |                             |                         |                                 |                         |  |
| Personal Service      |                    | WN BY M                        | IAJOR OBJECT                | <u>rs of expendi</u>    | <u>ITURE</u>                    |                         |  |
|                       |                    | NUMBER<br><u>25-26</u>         | OF POSITION <u>26-27</u>    | S 2025<br><u>EXPEND</u> |                                 | 2026-27<br>EXPENDITURES |  |
| Benefits              |                    |                                |                             | _                       |                                 |                         |  |
|                       |                    |                                |                             |                         |                                 |                         |  |
| Travel                |                    |                                |                             |                         |                                 |                         |  |
| Capital outlay        |                    |                                |                             |                         |                                 |                         |  |
| Aid                   |                    |                                |                             |                         |                                 |                         |  |
|                       | ments              |                                |                             |                         |                                 |                         |  |
| TOTAL                 |                    |                                |                             |                         |                                 |                         |  |