PREPARED BY: DATE PREPARED: PHONE: Kenneth Boggs February 23, 2024 402-471-0050

**LB 1224** 

Revision: 00

## **FISCAL NOTE**

**LEGISLATIVE FISCAL ANALYST ESTIMATE** 

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|
|  | FY 202       | 24-25   | FY 2025-26   |         |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 1224 focuses on the regulation of mobile tracking devices. It amends existing statutes to prohibit certain actions without consent, such as installing tracking devices on someone's property or tracking individuals or their property. The bill defines terms relevant to its application, including business entity, mobile tracking device, private investigator, and different types of protection orders. It specifies exceptions where tracking is permissible, including law enforcement with court orders, parents tracking minor children under certain conditions, caregivers for vulnerable adults, and others for legitimate business or governmental purposes. Violations of the bill's provisions are classified as misdemeanors or felonies, depending on the circumstances, including prior convictions or the presence of a protection order. The bill also amends the definition of a mobile tracking device to include both electronic/mechanical devices and software programs for tracking.

The Supreme Court states that to provide judicial education could have minimal fiscal impact. It is currently not possible to determine the potential effects on judicial workload. No additional resources will be necessary.

The Nebraska Board of Parole/Division of Parole Supervision, Department of Health and Human Services and Nebraska State Patrol estimate no fiscal impact.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| LB: 1224 AM: AGENCY/POLT. SUB: Nebraska Supreme Court (005)  |  |  |  |  |  |  |
| REVIEWED E   | REVIEWED BY: Joe Wilcox DATE: 02/21/24 PHONE: (402) 471-4178 |  |  |  |  |  |
| COMMENTS: No disagreement with the Supreme Court estimate of Minimal Fiscal Impact to the Judicial Branch from LB 1224, with no additional resources required. |  |  |  |  |  |  |

| ADMIN      | IISTRATIVE SERVI   | CES STATE BUDGET DIVISION: REVIEW OF | F AGENCY & POLT. SUB. RESPONSE |  |  |  |  |
|------------|--|--------------------------------------|--------------------------------|--|--|--|--|
| LB: 1224   | AM:  | AGENCY/POLT. SUB: Nebraska Board     | of Parole (15)                 |  |  |  |  |
| REVIEWED I | BY: Joe Wilcox   | DATE: 01/23/24                       | PHONE: (402) 471-4178          |  |  |  |  |
| COMMENTS   | COMMENTS: Agree with the Nebraska Board of Parole estimate of No Fiscal Impact to the Agency from LB 1224. |                                      |                                |  |  |  |  |

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE   |  |  |            |  |  |  |
|---|--|--|------------|--|--|--|
| LB: 1224  | AM:  | AGENCY/POLT. SUB: City of Omaha Police I | Department |  |  |  |
| REVIEWED I  | REVIEWED BY: Joe Wilcox DATE: 01/25/2024 PHONE: (402) 471-4178 |  |            |  |  |  |
| COMMENTS: No reason to disagree with the City of Omaha Police Department estimate of No Fiscal Impact to the Department from LB 1224. |  |  |            |  |  |  |

## ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

LB: 1224 AM: AGENCY/POLT. SUB: Nebraska State Patrol (064)

REVIEWED BY: Joe Wilcox DATE: 02/01/2024 PHONE: (402) 471-4178

COMMENTS: No disagreement with the Nebraska State Patrol estimate of No Fiscal Impact to the Agency from the provisions of LB 1224.

## ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

LB: 1224 AM: AGENCY/POLT. SUB: Nebraska Department of Health and Human Services (025)

REVIEWED BY: Joe Wilcox DATE: 02/20/2024 PHONE: (402) 471-4178

COMMENTS: Agree with the Nebraska Department of Health and Human Services (DHHS) estimate of No Fiscal Impact to the Agency from LB 1224.

## LB<sub>(1)</sub> <u>1224</u> FISCAL NOTE 2024

|  | ESTIMATE PROVID                | DED BY STATE AGENCY OR P                           | OLITICAL S     | UBDIVISION                |                           |  |  |
|--|--------------------------------|--|----------------|---------------------------|---------------------------|--|--|
| State Agency or Political Su                                 | ubdivision Name:(2) Depar      | tment of Health and Human S                        | Services       |                           |                           |  |  |
| Prepared by: (3) John Meals                                  | Date Prepared 2-20-2024        |  |                | Phone: (5) 471-6719       |                           |  |  |
|  | FY 2024                        | FY 2025-2026                                       |                |                           |                           |  |  |
|  | EXPENDITURES                   | REVENUE  | EXPENDITURES   |                           | REVENUE                   |  |  |
| GENERAL FUNDS  |                                |  |                |                           |                           |  |  |
| CASH FUNDS   |                                |  |                |                           |                           |  |  |
| FEDERAL FUNDS  |                                | <u> </u>   |                |                           |                           |  |  |
| OTHER FUNDS  |                                |  |                |                           |                           |  |  |
| TOTAL FUNDS  | \$0                            | \$0  |                | \$0                       | \$0                       |  |  |
| <del>-</del>   |                                |  |                |                           |                           |  |  |
| Return by date specified or 72 h                             | hours prior to public hearing, | whichever is earlier.                              |                |                           |                           |  |  |
| Explanation of Estima  | te:                            |  |                |                           |                           |  |  |
|  |                                |  |                |                           |                           |  |  |
| There is no fiscal impa                                      | act to the Department          | of I lookbood I lumoon C                           | `on dooo       |                           |                           |  |  |
| •  | act to the Department          | or Health and Human S                              | services.      |                           |                           |  |  |
|  | •                              |  |                |                           |                           |  |  |
| PERSONAL SERVICES:   | •                              | AJOR OBJECTS OF EXPENDITU                          | RE             |                           |                           |  |  |
| PERSONAL SERVICES:   | <u>.</u><br>                   | AJOR OBJECTS OF EXPENDITU                          | RE<br>OSITIONS | 2024-2025<br>EXPENDITURES | 2025-2026<br>EXPENDITURES |  |  |
| PERSONAL SERVICES:   | •                              | AJOR OBJECTS OF EXPENDITU                          | RE             | 2024-2025<br>EXPENDITURES | 2025-2026<br>EXPENDITURES |  |  |
| PERSONAL SERVICES:   | <u>.</u><br>                   | AJOR OBJECTS OF EXPENDITU                          | RE<br>OSITIONS |                           |                           |  |  |
| PERSONAL SERVICES:   | <u>.</u><br>                   | AJOR OBJECTS OF EXPENDITU                          | RE<br>OSITIONS |                           |                           |  |  |
| PERSONAL SERVICES:   | <u>.</u><br>                   | AJOR OBJECTS OF EXPENDITU                          | RE<br>OSITIONS |                           |                           |  |  |
| PERSONAL SERVICES:   | <u>.</u><br>                   | AJOR OBJECTS OF EXPENDITU                          | RE<br>OSITIONS |                           |                           |  |  |
| PERSONAL SERVICES:   | POSITION TITLE                 | AJOR OBJECTS OF EXPENDITU<br>NUMBER OF PO<br>24-25 | RE<br>OSITIONS |                           |                           |  |  |
| PERSONAL SERVICES:   | POSITION TITLE                 | AJOR OBJECTS OF EXPENDITU<br>NUMBER OF PO<br>24-25 | RE<br>OSITIONS |                           |                           |  |  |
| PERSONAL SERVICES:  F  Benefits                              | POSITION TITLE                 | NUMBER OF PO 24-25                                 | RE<br>OSITIONS |                           |                           |  |  |
| PERSONAL SERVICES:  Benefits Operating                       | POSITION TITLE                 | NUMBER OF PO 24-25                                 | RE<br>OSITIONS |                           |                           |  |  |
| PERSONAL SERVICES:  Benefits Operating Travel                | POSITION TITLE                 | NUMBER OF PO 24-25                                 | RE<br>OSITIONS |                           |                           |  |  |
| PERSONAL SERVICES:  Benefits Operating Travel Capital Outlay | POSITION TITLE                 | NUMBER OF PO 24-25                                 | RE<br>OSITIONS |                           |                           |  |  |

TOTAL.....

| <b>LB</b> (1)                               | 1224  |               |                          |   |                       |              | FISCAL NOTE  |  |  |  |
|---|---|---------------|--------------------------|---|-----------------------|--------------|--------------|--|--|--|
| State Ag                                    | State Agency OR Political Subdivision Name: (2) |               |                          | Nebraska Board of Parole/Division of Parole Supervision |                       |              |              |  |  |  |
| Prepared by: (3) Chairperson Rosalyn Cotton |   | Date          | Prepared: <sup>(4)</sup> | January 22, 2024  | Phone: <sup>(5)</sup> | 402 479-5731 |              |  |  |  |
|   |   | ESTIMATE PROV | IDED BY S                | TATE AGEN   | NCY OR POLITICA       | L SUBDIVIS   | SION         |  |  |  |
|   |   | FY            | 2024-25                  |   |                       | FY 2025      | -26          |  |  |  |
|   |   | EXPENDITURES  |                          | REVENUE   | EXPENDIT              |              | REVENUE      |  |  |  |
| GENE  | RAL FUN   | DS            |                          |   | _                     |              |              |  |  |  |
| CASH  | FUNDS   |               | <u> </u>                 |   |                       |              |              |  |  |  |
| FEDEF                                       | RAL FUNI  | DS            |                          |   |                       |              |              |  |  |  |
| OTHE  | R FUNDS   |               |                          |   |                       |              |              |  |  |  |
| ТОТА  | L FUNDS   |               |                          |   |                       |              |              |  |  |  |
| Explan                                      | ation of E                                      | stimate:      |                          |   |                       |              |              |  |  |  |
| No Fis                                      | cal Impa  | ct            |                          |   |                       |              |              |  |  |  |
|   |   |               |                          |   |                       |              |              |  |  |  |
|   |   |               |                          |   |                       |              |              |  |  |  |
|   |   | BREAKDOV      | VN BY MA                 | JOR OBJECT  | S OF EXPENDITU        | J <b>RE</b>  |              |  |  |  |
| Person                                      | al Services                                     |               | IIMBER O                 | F POSITION  | S 2024-25             |              | 2025-26      |  |  |  |
|   | POSIT   | ION TITLE     | <u>24-25</u>             | <u>25-26</u>  | EXPENDIT              |              | EXPENDITURES |  |  |  |
| Benefit                                     | .s  |               | _                        |   |                       |              |              |  |  |  |
| Operat                                      | ing   |               |                          |   |                       |              | -            |  |  |  |
| Travel                                      |   |               |                          |   |                       |              |              |  |  |  |
| Capital                                     | outlay  |               |                          |   |                       |              |              |  |  |  |
|   |   |               |                          |   |                       |              |              |  |  |  |
| Capital                                     | improven  | nents         |                          |   |                       |              |              |  |  |  |

| <b>LB</b> (1) | 1224        |                                |                                 |                                 |                         |              | FISCAL NOTE          |  |  |
|---------------|-------------|--------------------------------|---------------------------------|---------------------------------|-------------------------|--------------|----------------------|--|--|
| State Ag      | gency OR P  | Political Subdivision Name: (2 | , Nebras                        | Nebraska State Patrol           |                         |              |                      |  |  |
| Prepare       | ed by: (3)  | Carol Aversman                 | Date                            | Prepared: (4)                   | 01-31-2024              | Phone: (5)   | 402-479-4545         |  |  |
|               |             | ESTIMATE PRO                   | VIDED BY                        | STATE AGEN                      | NCY OR POLITIC          | CAL SUBDIVIS | ION                  |  |  |
|               |             | F                              | Y 2024-25                       |                                 |                         | FY 2025      | -26                  |  |  |
|               |             | <u>EXPENDITURE</u>             |                                 | <u>REVENUE</u>                  | EXPENDI                 |              | REVENUE              |  |  |
| GENEF         | RAL FUN     | DS                             | <u> </u>                        |                                 |                         |              |                      |  |  |
| CASH I        | FUNDS       |                                |                                 |                                 |                         |              |                      |  |  |
| FEDER         | AL FUNI     | os —                           |                                 |                                 |                         |              |                      |  |  |
| ОТНЕ          | R FUNDS     |                                |                                 |                                 |                         |              |                      |  |  |
|               | L FUNDS     |                                |                                 |                                 | _                       |              |                      |  |  |
|               |             |                                | _                               |                                 | -                       |              |                      |  |  |
| Expiana       | ation of E  | stimate:                       |                                 |                                 |                         |              |                      |  |  |
|               |             | RRFAKDO                        | WN RY MA                        | JOR ORIECT                      | TS OF EXPENDI           | TURF         |                      |  |  |
| Persona       | al Services | S:                             |                                 |                                 |                         |              | _                    |  |  |
|               | POSIT       | ION TITLE                      | NUMBER O<br><u>24-25</u><br>——— | OF POSITION<br><u>25-26</u><br> | S 2024<br><u>EXPEND</u> |              | 2025-26 EXPENDITURES |  |  |
| Renefit       | <u> </u>    |                                |                                 |                                 | _                       |              |                      |  |  |
|               |             |                                |                                 |                                 |                         |              |                      |  |  |
| _             | _           |                                |                                 |                                 |                         |              |                      |  |  |
| Capital       | outlay      |                                |                                 |                                 |                         |              |                      |  |  |
| _             | _           |                                |                                 |                                 |                         |              |                      |  |  |
| Capital       | improven    | nents                          |                                 |                                 |                         |              |                      |  |  |
| TO            | ТАТ         |                                |                                 |                                 |                         |              |                      |  |  |

| <b>LB</b> <sup>(1)</sup> | 1224       | •                             |                                |                             |                      |              | FISCAL NOTE             |
|--------------------------|------------|-------------------------------|--------------------------------|-----------------------------|----------------------|--------------|-------------------------|
| State Age                | ency OR I  | Political Subdivision Name: ( | Omah                           | a Police De                 | partment             |              |                         |
| Prepared                 | d by: (3)  | Deputy Chief Steve<br>Cerveny | Date                           | Prepared: (4)               | 1/23/24              | Phone: (5)   | 402-689-1018            |
|                          |            | ESTIMATE PRO                  | VIDED BY                       | STATE AGE                   | NCY OR POLITIC       | CAL SUBDIVIS | ION                     |
|                          |            | T                             | TV 0004 05                     |                             |                      | FY 2025      | 06                      |
|                          |            | <u>EXPENDITUR</u>             | <u> Y 2024-25</u><br><u>ES</u> | <u>REVENUE</u>              | EXPENDI              |              | REVENUE                 |
| GENER                    | AL FUN     | DS                            |                                |                             | _                    |              |                         |
| CASH F                   | UNDS       |                               | <u></u>                        |                             | _                    |              |                         |
| FEDER A                  | AL FUN     | os                            |                                |                             |                      |              |                         |
| OTHER                    | FUNDS      |                               |                                |                             |                      |              |                         |
| TOTAL                    | FUNDS      | \$0                           | _                              | \$0                         | \$0                  | <u> </u>     | \$0                     |
| Explanat                 | tion of E  | stimate:                      |                                |                             |                      |              |                         |
| _                        |            |                               |                                |                             |                      |              |                         |
| DD 122 F.                | . IVIODIIC | Tracking Devices              |                                |                             |                      |              |                         |
|                          |            |                               |                                |                             |                      |              |                         |
| Personal                 | l Service  |                               | OWN BY MA                      | AJOR OBJECT                 | <u>rs of expendi</u> | <u> FURE</u> |                         |
|                          |            |                               | NUMBER O<br>24-25              | OF POSITION<br><u>25-26</u> | S 2024<br>EXPEND     |              | 2025-26<br>EXPENDITURES |
|                          |            |                               |                                | -                           | _                    |              |                         |
| Renefits                 |            |                               |                                |                             | _                    |              |                         |
|                          |            |                               |                                |                             | <del></del>          |              |                         |
|                          |            |                               |                                |                             |                      |              |                         |
| Capital o                | outlay     |                               |                                |                             |                      |              |                         |
| Aid                      |            |                               |                                |                             |                      |              |                         |
| Capital i                | improver   | nents                         |                                |                             |                      |              |                         |
| TOT                      | `AL        |                               |                                |                             |                      |              |                         |

| LB <sup>(1)</sup> 1 | 224   |                 |                         |                     |                |              | FISCAL NOTE             |
|---------------------|---|-----------------|-------------------------|---------------------|----------------|--------------|-------------------------|
| State Agenc         | State Agency OR Political Subdivision Name: (2) |                 |                         | oreme Court         |                |              |                         |
| Prepared b          | y: (3) Eric Asbo                                | e               | Date                    | Prepared: (4) _2    | 2/20/2024      | Phone: (5)   | 402-326-9215            |
|                     | EST   | IMATE PROV      | IDED BY                 | STATE AGENC         | Y OR POLITIC   | CAL SUBDIVIS | ION                     |
|                     |   | EV              | 2024-25                 |                     |                | FY 2025      | -96                     |
|                     | EX  | KPENDITURES     |                         | <u>REVENUE</u>      | <u>EXPENDI</u> |              | REVENUE                 |
| GENERAL             | FUNDS   |                 |                         |                     |                |              |                         |
| CASH FUN            | IDS   |                 |                         |                     |                |              |                         |
| FEDERAL             | FUNDS —   |                 | · <u></u>               |                     |                |              |                         |
| OTHER FU            | JNDS —  |                 |                         |                     |                |              |                         |
| TOTAL FU            | _   |                 | · <u></u>               |                     |                |              |                         |
|                     | _   |                 | <del>-</del>            |                     |                |              |                         |
| Explanatio          | n of Estimate:                                  |                 |                         |                     |                |              |                         |
|                     |   |                 |                         |                     |                |              |                         |
| Personal So         | ervices:  | <u>BREAKDOV</u> | <u>VN BY MA</u>         | AJOR OBJECTS        | OF EXPENDI     | <u>rure</u>  |                         |
|                     | OSITION TITLE                                   |                 | UMBER C<br><u>24-25</u> | OF POSITIONS  25-26 | 2024<br>EXPEND |              | 2025-26<br>EXPENDITURES |
| Renefits            |   |                 |                         |                     |                |              |                         |
|                     |   |                 |                         |                     |                |              |                         |
|                     |   |                 |                         |                     |                |              |                         |
| Capital out         | lay   |                 |                         |                     |                |              |                         |
| Aid                 |   |                 |                         |                     |                |              |                         |
| Capital imp         | provements                                      |                 |                         |                     |                |              |                         |
| TOTAL               |   |                 |                         |                     |                |              |                         |