PREPARED BY: DATE PREPARED: PHONE:

Revision: 00


Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.
LB 1153 changes the number of board members for the State Electrical Division from seven to nine.
The Electrical Board estimates the increased costs associated with lodging and food reimbursements for the two additional board members to be $\$ 10,090$ per year. This estimate appears to be reasonable.

ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY \& POLT. SUB. RESPONSE

| LB: $1153 \quad$ AGENCY/POLT. SUB: State Electrical Division |
| :--- | :--- |
| REVIEWED BY: Neil Sullivan $\quad$ DATE: $1 / 26 / 2022 \quad$ PHONE: (402) 471-4179 |
| COMMENTS: The State Electrical Division assessment of fiscal impact from LB 1153 appears overstated. The 3-year <br> average annual expense for meals and travel is approximately $\$ 20,000$. The board appears to have discretion in setting <br> meeting locations. |

## LB(1) 1153

| State Agency OR Political Subdivision Name: ${ }^{(2)}$ | Nebraska State Electrical Division |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Prepared by: ${ }^{(3)}$ Craig Thelen | Date Prepared: ${ }^{(4)}$ | 1/25/2022 | Phone: ${ }^{(5)}$ | 402-471-3508 |


|  | FY 2022-23 |  | FY 2023-24 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUNDS |  |  |  |  |
| CASH FUNDS | \$10,090.24 |  | \$10,090.24 |  |
| FEDERAL FUNDS |  |  |  |  |
| OTHER FUNDS |  |  |  |  |
| TOTAL FUNDS | \$10,090.24 |  | \$10,090.24 |  |

Explanation of Estimate:
This includes mileage, meals and lodging for 2 board members with worst case scenario if they were coming from Scottsbluff for 8 board meetings annually.

| BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE |  |  |  |
| :---: | :---: | :---: | :---: |
| Personal Services: | NUMBER OF POSITIONS | 2092-29 |  |
| POSITION TITLE | $\underline{\text { 22-23 }}$ | EXPENDITURES | EXPENDITURES |
|  |  |  |  |
|  |  |  |  |
| Benefits... |  |  |  |
| Operating |  |  |  |
| Travel. |  |  |  |
| Capital outlay.... |  |  |  |
| Aid. |  |  |  |
| Capital improvements... |  |  |  |
| TOTAL. |  |  |  |

