PREPARED BY: DATE PREPARED: PHONE: Austin Ligenza January 11, 2022 (402)471-0050

**LB 807** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |
|--|--------------|---------|--------------|---------|--|
|  | FY 2022-23   |         | FY 2023-24   |         |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |
| GENERAL FUNDS  |              |         |              |         |  |
| CASH FUNDS   |              |         |              |         |  |
| FEDERAL FUNDS  |              |         |              |         |  |
| OTHER FUNDS  |              |         |              |         |  |
| TOTAL FUNDS  |              |         |              |         |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 807 seeks to change budget and audit requirements for nonprofit county historical associations or societies. For such county organizations receiving county funding, they would be subject to the Nebraska Budget Act no matter the amount requested, as well as the audit requirements of subdivision 4 of section 84-304.

Nonprofit county historical associations and societies would further be required to present their accounting reports to an open meeting of the county board within a year of receiving any levied funds.

Lancaster County and the Nebraska Association of County Officials both estimate little to no fiscal impact to counties. Any fiscal impact caused by LB 807 would fall on the historical societies subject to these requirements, however the impact is likely to be minimal.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE |          |           |                        |               |                       |
|---|----------|-----------|------------------------|---------------|-----------------------|
| LB:   | 807      | AM:       | AGENCY/POLT. SUB: Land | caster County |                       |
| REVII   | EWED BY: | Gary Bush | DATE:                  | 1/14/22       | PHONE: (402) 471-4161 |
| COMMENTS: No basis to disagree with the agency's estimate of fiscal impact.           |          |           |                        |               |                       |

| F  | ADMINISTR <i>A</i> | ATIVE SERVICES | STATE BUDGET DIVISION: RE | VIEW OF AGE | ENCY & POLT. SUB. RESPONSE    |
|--|--------------------|----------------|---------------------------|-------------|-------------------------------|
| LB:  | 807                | AM:            | AGENCY/POLT. SUB:         | Nebraska As | sociation of County Officials |
| REVI   | EWED BY:           | Gary Bush      | DATE:                     | 1/14/22     | PHONE: (402) 471-4161         |
| COMMENTS: No basis to disagree with the estimate provide of the bill's impact. |                    |                |                           |             |                               |

| <b>LB</b> <sup>(1)</sup> 807                |                     |                         | <b>FISCAL NOTE</b>  |
|---|---------------------|-------------------------|---------------------|
| State Agency OR Political Subdivision Name: | Lancaster County    |                         |                     |
| Prepared by: (3) Dennis Meyer               | Date Prepared: (4)  | 1-12-22 Phone: (5       | 402-441-6869        |
| ESTIMATE PRO                                | VIDED BY STATE AGEN | NCY OR POLITICAL SUBDIV | ISION               |
| F   | Y 2022-23           | FY 202                  | 23-24               |
| EXPENDITUR                                  |                     | <b>EXPENDITURES</b>     | REVENUE             |
| GENERAL FUNDS                               |                     |                         |                     |
| CASH FUNDS                                  |                     |                         |                     |
| FEDERAL FUNDS                               |                     |                         |                     |
| OTHER FUNDS                                 |                     | <del>-</del>            |                     |
| TOTAL FUNDS                                 |                     |                         |                     |
| <b>Explanation of Estimate:</b>             |                     |                         |                     |
| No Fiscal Impact.                           |                     |                         |                     |
| Tto Floodi Impaot.                          |                     |                         |                     |
|   |                     |                         |                     |
|   |                     |                         |                     |
|   |                     |                         |                     |
|   |                     |                         |                     |
|   |                     |                         |                     |
|   |                     |                         |                     |
| DDEAKING                                    | OWN BY MAJOR OBJECT | C OF EXDENDITIBE        |                     |
| Personal Services:                          | WN B1 MAJOR OBJECT  | IS OF EXPENDITURE       |                     |
|   | NUMBER OF POSITIONS |                         | 2023-24             |
| POSITION TITLE                              | 22-23 $23-24$       | <b>EXPENDITURES</b>     | <u>EXPENDITURES</u> |
|   |                     |                         |                     |
| Benefits                                    | · <u> </u>          | <u> </u>                | <u> </u>            |
| Operating                                   |                     |                         |                     |
| Travel                                      |                     | ·                       |                     |
| Capital outlay                              |                     |                         |                     |
| Aid   |                     |                         |                     |
| Capital improvements                        |                     |                         |                     |
| TOTAL                                       |                     |                         |                     |

| <b>LB</b> <sup>(1)</sup> 807   |             |   |                    |             | <b>FISCAL NOTE</b>      |  |
|--|-------------|---|--------------------|-------------|-------------------------|--|
| State Agency OR Political Subdivision Name: (2)  |             | Nebraska Association of County Officials (NACO) |                    |             |                         |  |
| Prepared by: (3) Elaine Menzel   |             | _ Date Prepared: (4)                            | 1/11/2022          | Phone: (5)  | 402.434.5660            |  |
| ESTIMAT  | E PROVID    | ED BY STATE AGEN                                | NCY OR POLITIC     | AL SUBDIVIS | ION                     |  |
|  | FY 20       | 022-23  |                    | FY 2023     | -24                     |  |
| EXPENI   | DITURES     | REVENUE   | <b>EXPENDI</b>     |             | REVENUE                 |  |
| GENERAL FUNDS  |             |   |                    |             |                         |  |
| CASH FUNDS   |             |   |                    |             |                         |  |
| FEDERAL FUNDS  |             |   | -                  |             |                         |  |
| OTHER FUNDS  |             |   | <del>-</del>       |             |                         |  |
| TOTAL FUNDS  |             |   |                    |             |                         |  |
| <b>Explanation of Estimate:</b>  |             |   |                    |             |                         |  |
| LB 807 would require a nonprof detailed written accounting of horal transfer of the fiscal impact to counties is | ow the fund |   |                    |             |                         |  |
| Personal Services:   | EAKDOWN     | BY MAJOR OBJECT                                 | S OF EXPENDIT      | CURE        |                         |  |
| POSITION TITLE   |             | MBER OF POSITION 22-23 23-24                    | S 2022-<br>EXPENDI |             | 2023-24<br>EXPENDITURES |  |
| Benefits   | <del></del> |   |                    |             |                         |  |
| Operating  |             |   |                    |             |                         |  |
| Travel   |             |   |                    |             |                         |  |
| Capital outlay   |             |   |                    |             |                         |  |
| Aid  |             |   |                    |             |                         |  |
| Capital improvements   |             |   |                    |             |                         |  |
| TOTAL  |             |   | <u> </u>           |             |                         |  |