PREPARED BY: DATE PREPARED: PHONE: Scott Danigole January 26, 2022 471-0055

**LB 1046** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|
|  | FY 2022-23   |         | FY 2023-24   |         |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 1046 requires public power district elections, beginning in 2024, to divide the territory of the district into four election subdivisions composed of substantially equal population. This is required for districts whose chartered territory comprises more than one-half of the counties in Nebraska as well as districts with a service area containing a city of the metropolitan class.

Section 7 requires the Governor to appoint a chief executive officer designated as the president for a district whose chartered territory comprises more than one-half of the counties in Nebraska. The chief executive officer shall be employed by the district but serve at the pleasure of the Governor and shall manage, conduct, and administer the affairs of the district in an efficient and economical manner.

The Secretary of state notes that the bill's provisions will reduce the number of directors and, presumably, the number of candidates. The revenue collected from filing fees may be reduced slightly. There is no basis to disagree with this assessment.

No fiscal impact.

| <b>LB</b> <sup>(1)</sup> 1046                    |                              |                    |                 |                         | FISCAL NOTE          |
|--|------------------------------|--------------------|-----------------|-------------------------|----------------------|
| State Agency OR Political Subdivision Name: (2   | Secre                        | Secretary of State |                 |                         |                      |
| Prepared by: (3) Joan Arnold                     | Dat                          | e Prepared: (4)    | 1-25-2022       | Phone:                  | (5) 402-471-2384     |
| ESTIMATE PROV                                    | VIDED BY                     | STATE AGEN         | NCY OR POLIT    | ICAL SUBDIV             | ISION                |
|  | 7 0000 00                    |                    |                 | FW 20                   | 22.24                |
| <u>EXPENDITURE</u>                               | <u>/ 2022-23</u><br><u>S</u> | <u>REVENUE</u>     | EXPENI          | <u>FY 20</u><br>DITURES | <u>REVENUE</u>       |
| GENERAL FUNDS                                    |                              |                    |                 |                         |                      |
| CASH FUNDS                                       |                              |                    |                 |                         |                      |
| FEDERAL FUNDS                                    | _                            |                    |                 | <u> </u>                |                      |
| OTHER FUNDS                                      |                              |                    |                 |                         |                      |
| TOTAL FUNDS                                      |                              |                    |                 |                         |                      |
| Explanation of Estimate:                         | = =                          |                    |                 |                         |                      |
| LB1046 will reduce the number of elect           |                              |                    |                 |                         |                      |
| district). Such fiscal impact is insignification | ant and n                    | ot expected to     | result in any a | idditional app          | propriations needed. |
|  | WN BY M                      | AJOR OBJECT        | TS OF EXPEND    | <u>ITURE</u>            | -                    |
| Personal Services:                               | HIMDED                       | OF POSITION        | S ana           | 2-23                    | 2023-24              |
| POSITION TITLE                                   | 22-23                        | 23-24              |                 | DITURES                 | EXPENDITURES         |
|  |                              |                    |                 |                         |                      |
| Benefits   |                              | _                  | _               |                         |                      |
| Operating  |                              |                    |                 |                         |                      |
| Travel   |                              |                    |                 |                         |                      |
| Capital outlay                                   |                              |                    |                 |                         |                      |
| Aid  |                              |                    |                 |                         |                      |
| Capital improvements                             |                              |                    |                 |                         |                      |
| TOTAL  |                              |                    |                 |                         |                      |