PREPARED BY: DATE PREPARED: PHONE:

Clinton Verner January 19, 2022 402-471-0056

**LB 889** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|--|
|  | FY 2022-23   |         | FY 2023-24   |         |  |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

## LB889 would:

- Empower the Nebraska Department of Agriculture to seek amendments or alterations to the state hemp plan;
- Bring aspects of the Nebraska Hemp Farming Act into compliance with the United States Department of Agriculture's final rule
  on Industrial Hemp, particularly around disposal and remediation;
- Update recordkeeping requirements, hemp sampling, hemp destruction and remediation;
- Update when license fees are due;
- Remove the ability for the Nebraska Department of Agriculture to levy a delinquency fee upon licensees.

The Nebraska Department of Agriculture estimates no fiscal impact as a result of this legislation. We concur.

| ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE   |              |   |                       |  |  |  |  |
|---|--------------|---|-----------------------|--|--|--|--|
| LB: 899   | AM:          | AGENCY/POLT. SUB: Department of Agriculture |                       |  |  |  |  |
| REVIEWED BY:  | Jacob Leaver | DATE: 1/13/2022                             | PHONE: (402) 471-4173 |  |  |  |  |
| COMMENTS: No basis to dispute the Department of Agriculture's estimate of no fiscal impact to the agency as a result of LB 899. |              |   |                       |  |  |  |  |

TOTAL.....

| <b>LB</b> (1) 889 | 9   |                        |                             |                |                         | FISCAL NOTE         |  |
|-------------------|---|------------------------|-----------------------------|----------------|-------------------------|---------------------|--|
| State Agency O    | R Political Subdivision Name: <sup>(2</sup> | Depa                   | Department of Agriculture   |                |                         |                     |  |
| Prepared by: (3   | Ashley Bonebright                           | Da                     | te Prepared: <sup>(4)</sup> | 1/11/2022      | Phone: (5)              | 402-429-2487        |  |
|                   | ESTIMATE PRO                                | VIDED BY               | Y STATE AGEN                | NCY OR POLITIC | AL SUBDIVIS             | SION                |  |
|                   | <u>F</u><br>EXPENDITURE                     | <u>Y 2022-23</u><br>SS | <u>B</u><br><u>REVENUE</u>  | EXPENDI        | <u>FY 2023</u><br>TURES | -24<br>REVENUE      |  |
| GENERAL FU        | •   | <u> </u>               | REVERGE                     | DIN BIVDI      | 101136                  | <u> MEYENGE</u>     |  |
| CASH FUNDS        | 3   |                        |                             |                |                         |                     |  |
| FEDERAL FU        | INDS  |                        |                             |                |                         |                     |  |
| OTHER FUNI        | DS  |                        |                             |                |                         |                     |  |
| TOTAL FUNI        | DS  |                        |                             |                |                         |                     |  |
| Explanation of    | f Estimate:                                 | _                      |                             |                |                         |                     |  |
| No fiscal imp     | act   |                        |                             |                |                         |                     |  |
| ino nacai imp     | aot.  |                        |                             |                |                         |                     |  |
|                   |   |                        |                             |                |                         |                     |  |
|                   |   |                        |                             |                |                         |                     |  |
|                   |   |                        |                             |                |                         |                     |  |
|                   |   |                        |                             |                |                         |                     |  |
|                   |   |                        |                             |                |                         |                     |  |
| Personal Servi    |   | WN BY N                | 1AJOR OBJECT                | TS OF EXPENDIT | <u>rure</u>             | <del></del>         |  |
| r ersonar Servi   |   | NUMBER                 | OF POSITION                 | S 2022-        | .23                     | 2023-24             |  |
| POS               | ITION TITLE                                 | <u>22-23</u>           | <u>23-24</u>                | EXPENDI        | <u>TURES</u>            | <b>EXPENDITURES</b> |  |
|                   | _   |                        | _                           | _              |                         |                     |  |
| Renefits          |   |                        | <u> </u>                    | _              |                         |                     |  |
|                   |   |                        |                             |                |                         |                     |  |
|                   |   |                        |                             | <del></del>    |                         |                     |  |
|                   |   |                        |                             |                |                         |                     |  |
|                   |   |                        |                             |                |                         |                     |  |
| Capital improv    | vements                                     |                        |                             |                |                         |                     |  |