**Doug Nichols** February 25, 2021 402-471-0052

# LB 300

### **Revision: 00 FISCAL NO** LEGISLATIVE FISCAL ANALYST ESTIMAT

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |                     |         |              |         |  |  |
|--|---------------------|---------|--------------|---------|--|--|
|  | FY 202 <sup>°</sup> | 1-22    | FY 2022-23   |         |  |  |
|  | EXPENDITURES        | REVENUE | EXPENDITURES | REVENUE |  |  |
| GENERAL FUNDS  |                     |         |              |         |  |  |
| CASH FUNDS   |                     |         |              |         |  |  |
| FEDERAL FUNDS  |                     |         |              |         |  |  |
| OTHER FUNDS  |                     |         |              |         |  |  |
| TOTAL FUNDS  |                     |         |              |         |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill would change provisions relating to justification for the use of force.

The Department of Correctional Services (DCS) states that this bill could decrease the number of persons in prison, but the specific impact is indeterminable.

If the impact of this bill is to decrease the prison population by more than current law, then this could have an impact on prison overcrowding. The average daily prison population was 145% of design capacity as of December 2020.

If the impact of this bill is to decrease the prison population, then DCS could save on per diem costs. The FY20 per diem cost for an individual inmate was \$10,180 per year, which includes DCS inmates in county jails.

The Supreme Court estimates a minimal fiscal impact.

The Board of Parole estimates no significant impact from this bill.

#### ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

| LB: 300   | AM:            | AGENCY/POLT. SUB: Nebraska Department of Correctional Services (46) |                       |  |  |
|---|----------------|---|-----------------------|--|--|
| REVIEWED  | BY: Joe Wilcox | DATE: 01/20/2021  | PHONE: (402) 471-4178 |  |  |
| COMMENTS: No basis to dispute the Nebraska Department of Correctional Services (NDCS) estimate of Indeterminate |                |   |                       |  |  |

Fiscal Impact to the Agency from LB 300.

#### ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

| LB: 300  | AM:            | AGENCY/POLT. SUB: Nebraska Supreme Court (05) |                       |  |  |  |
|----------|----------------|---|-----------------------|--|--|--|
| REVIEWED | BY: Joe Wilcox | DATE: 02/25/2021                              | PHONE: (402) 471-4178 |  |  |  |
|          |                |   |                       |  |  |  |

COMMENTS: No basis to dispute the Nebraska Supreme Court estimate of "Minimal" Fiscal Impact to the Agency from LB 300. The Court indicates no additional resources would be required by the Agency to implement the provisions of the bill.

#### ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSE

LB: 300

AM:

AGENCY/POLT. SUB: Nebraska Board of Parole (15)

**REVIEWED BY: Joe Wilcox** 

DATE: 01/15/2021

PHONE: (402) 471-4178

COMMENTS: No basis to dispute the Nebraska Board of Parole estimate of No Significant Fiscal Impact to the Agency from LB 300.

Please complete <u>ALL</u> (5) blanks in the first three lines.

| <b>LB</b> <sup>(1)</sup> 300 |   |  |                                       | FISCAL NOTE            |  |  |
|------------------------------|---|--|---------------------------------------|------------------------|--|--|
| State Agency OR Po           | olitical Subdivision Name: <sup>(2)</sup> | Nebraska Department of Correctional Services |                                       |                        |  |  |
| Prepared by: (3)             | Lisa Stanton                              | Date Prepared: <sup>(4)</sup>                | 01/15/2021 Phone: <sup>(5)</sup>      | (402)479-5702          |  |  |
|                              | ESTIMATE PROVID                           | DED BY STATE AGENO                           | Y OR POLITICAL SUBDIVISIO             | ON                     |  |  |
|                              | <u>FY s</u><br>EXPENDITURES               | 2021-22<br><u>REVENUE</u>                    | <u>FY 2022</u><br><u>EXPENDITURES</u> | 2-23<br><u>REVENUE</u> |  |  |
| GENERAL FUNE                 | DS  |  |                                       |                        |  |  |
| CASH FUNDS                   |   |  |                                       |                        |  |  |
| FEDERAL FUND                 | S   |  |                                       |                        |  |  |
| OTHER FUNDS                  |   |  |                                       |                        |  |  |
| TOTAL FUNDS                  |   |  |                                       |                        |  |  |

**Explanation of Estimate:** 

LB 300 changes provisions related to justification for the use of force. The bill could reduce the number of persons in prison. The specific amount of impact is indeterminable.

As of December 2020, the average daily prison population (ADP) was 145% of Design capacity. The FY20 per diem cost is \$27.89 for each inmate, or \$10,180 per year.

| BREAKE               | OWN BY MAJ                                    | <b>IOR OBJECTS O</b> | F EXPENDITURE                  |                                |
|----------------------|---|----------------------|--------------------------------|--------------------------------|
| Personal Services:   |   |                      |                                |                                |
| POSITION TITLE       | NUMBER OF POSITIONS <u>21-22</u> <u>22-23</u> |                      | 2021-22<br><u>EXPENDITURES</u> | 2022-23<br><u>EXPENDITURES</u> |
|                      |   |                      |                                |                                |
|                      |   |                      |                                |                                |
| Benefits             |   |                      |                                |                                |
| Operating            |   |                      |                                |                                |
| Travel               |   |                      |                                |                                |
| Capital outlay       |   |                      |                                |                                |
| Aid                  |   |                      |                                |                                |
| Capital improvements |   |                      |                                |                                |
| TOTAL                |   |                      |                                |                                |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 300               |                               |                                 |                |                               | FISCAL NOTE    |  |
|-------------------------------------|-------------------------------|---------------------------------|----------------|-------------------------------|----------------|--|
| State Agency OR Political S         | Subdivision Name: (2)         | 05 Supreme Court                |                |                               |                |  |
| Prepared by: <sup>(3)</sup> Eric As | sboe                          | Date Prepared: <sup>(4)</sup>   | 2/24/2021      | Phone: <sup>(5)</sup>         | 402-326-9215   |  |
| E                                   | STIMATE PROVIDI               | ED BY STATE AGENO               | Y OR POLITICAL | SUBDIVISIO                    | DN             |  |
|                                     | EV a                          | 001 00                          |                | EV agaa                       | 09             |  |
|                                     | <u>F 1 20</u><br>EXPENDITURES | <u>021-22</u><br><u>REVENUE</u> | EXPENDIT       | <u>FY 2022</u><br><u>URES</u> | <u>REVENUE</u> |  |
| GENERAL FUNDS                       |                               |                                 |                |                               |                |  |
| CASH FUNDS                          |                               |                                 |                |                               |                |  |
| FEDERAL FUNDS                       |                               |                                 |                |                               |                |  |
| OTHER FUNDS                         |                               |                                 |                |                               |                |  |
| TOTAL FUNDS                         |                               |                                 |                |                               |                |  |
| Explanation of Estimate:            |                               |                                 |                |                               |                |  |

Minimal fiscal impact to provide judicial education. No additional resources required.

| <u>BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE</u> |                                     |       |                     |                     |  |  |  |  |
|--|-------------------------------------|-------|---------------------|---------------------|--|--|--|--|
| Personal Services:                               |                                     |       |                     |                     |  |  |  |  |
|  | NUMBER OF POSITIONS 2021-22 2022-23 |       |                     |                     |  |  |  |  |
| POSITION TITLE                                   | <u>21-22</u>                        | 22-23 | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> |  |  |  |  |
|  |                                     |       |                     |                     |  |  |  |  |
|  |                                     |       |                     |                     |  |  |  |  |
|  |                                     |       |                     |                     |  |  |  |  |
| Benefits   |                                     |       |                     |                     |  |  |  |  |
| Operating  |                                     |       |                     |                     |  |  |  |  |
| Travel   |                                     |       |                     |                     |  |  |  |  |
| Capital outlay                                   |                                     |       |                     |                     |  |  |  |  |
| Aid  |                                     |       |                     |                     |  |  |  |  |
| Ald  |                                     |       |                     |                     |  |  |  |  |
| Capital improvements                             |                                     |       |                     |                     |  |  |  |  |
| TOTAL  |                                     |       |                     |                     |  |  |  |  |
|  |                                     |       |                     |                     |  |  |  |  |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| <b>LB</b> <sup>(1)</sup>                                   | 300        |                             |                                  |                   |                                | FISCAL NOTE                  |  |
|--|------------|-----------------------------|----------------------------------|-------------------|--------------------------------|------------------------------|--|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> |            |                             | Nebraska Board of Parole         |                   |                                |                              |  |
| Prepare  | d by: (3)  | Rosalyn Cotton              | Date Prepared: <sup>(4)</sup>    | January 15, 2021  | Phone: (5)                     | 402 479-5731                 |  |
|  |            | ESTIMATE PROVID             | DED BY STATE AGENO               | CY OR POLITICAL S | SUBDIVISIO                     | DN                           |  |
|  |            | <u>FY :</u><br>EXPENDITURES | <u>2021-22</u><br><u>REVENUE</u> | EXPENDITU         | <u>FY 2022</u><br>J <u>RES</u> | <u>-23</u><br><u>REVENUE</u> |  |
| GENER  | AL FUNI    | DS                          |                                  |                   |                                |                              |  |
| CASH F   | UNDS       |                             |                                  |                   |                                |                              |  |
| FEDER  | AL FUND    | S                           |                                  |                   |                                |                              |  |
| OTHER  | FUNDS      |                             |                                  |                   |                                |                              |  |
| TOTAL  | FUNDS      |                             |                                  |                   |                                |                              |  |
| Explana  | tion of Es | timate:                     |                                  |                   |                                |                              |  |

No significant impact on budget related to LB 300

| <u>BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE</u> |                                 |              |                     |                     |  |  |  |
|--|---------------------------------|--------------|---------------------|---------------------|--|--|--|
| Personal Services:                               |                                 |              |                     |                     |  |  |  |
|  | NUMBER OF POSITIONS 2021-22 202 |              |                     |                     |  |  |  |
| POSITION TITLE                                   | 21-22                           | <u>22-23</u> | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> |  |  |  |
|  |                                 |              |                     |                     |  |  |  |
|  |                                 |              |                     |                     |  |  |  |
|  |                                 |              |                     |                     |  |  |  |
| Benefits   |                                 |              |                     |                     |  |  |  |
| Operating  |                                 |              |                     |                     |  |  |  |
| Travel   |                                 |              |                     |                     |  |  |  |
| Capital outlay                                   |                                 |              |                     |                     |  |  |  |
| Aid  |                                 |              |                     |                     |  |  |  |
| Capital improvements                             |                                 |              |                     |                     |  |  |  |
| TOTAL  |                                 |              |                     |                     |  |  |  |

## 2021