Scott Danigole January 15, 2019 471-0055

## LB 175

## Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |
|--|--------------|---------|--------------|---------|--|
|  | FY 2019-20   |         | FY 2020-21   |         |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |
| GENERAL FUNDS  | 250          |         |              |         |  |
| CASH FUNDS   |              |         |              |         |  |
| FEDERAL FUNDS  |              |         |              |         |  |
| OTHER FUNDS  |              |         |              |         |  |
| TOTAL FUNDS  | 250          |         |              |         |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 175 prohibits candidate committees from making contributions to other candidate committees.

The Accountability and Disclosure Commission will need to revise and reprint certain instructional materials. The estimated cost to do so is \$250. This estimate appears to be reasonable.

|   | ADMINIST  | RATIVE SERVICES S | TATE BUDGET DIVISION | I: REVIEW | OF AGENCY & POLT. SUB. RESPONSE        |
|---|-----------|-------------------|----------------------|-----------|--|
| LB:   | 175       | AM:               | AGENCY/POLT. SUB:    | Nebraska  | Accountability & Disclosure Commission |
| RE∖   | IEWED BY: | Ann Linneman      | DATE:                | 1-17-19   | PHONE: (402) 471-4180                  |
| COMMENTS: No basis to disagree with the Nebraska Accountability & Disclosure Commission's assessment of fiscal<br>impact. |           |                   |                      |           |  |

Please complete <u>ALL</u> (5) blanks in the first three lines.

| LB <sup>(1)</sup> 175                                      |                             |   |                  |                        | FISCAL NOTE  |  |
|--|-----------------------------|---|------------------|------------------------|--------------|--|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> |                             | Nebraska Accountability and Disclosure Commission |                  |                        |              |  |
| Prepared by: <sup>(3)</sup> Frank                          | Daley                       | Date Prepared: <sup>(4)</sup>                     | January 15, 2019 | Phone: (5)             | 402-471-2522 |  |
|  | ESTIMATE PROVII             | DED BY STATE AGEN                                 | CY OR POLITICAL  | SUBDIVIS               | ION          |  |
|  | <u>FY 2</u><br>EXPENDITURES | 2019-20<br>REVENUE                                | EXPENDITU        | - <u>21</u><br>REVENUE |              |  |
| GENERAL FUNDS  | \$250.00                    |   |                  |                        |              |  |
| CASH FUNDS   |                             |   |                  |                        |              |  |
| FEDERAL FUNDS  |                             |   |                  |                        |              |  |
| OTHER FUNDS  |                             |   |                  |                        |              |  |
| TOTAL FUNDS  | \$250.00                    |   |                  |                        |              |  |
| Explanation of Estimate:                                   |                             |   |                  |                        |              |  |

Revise and reprint instructional materials- \$250.00

| BREAK                | DOWN BY MAJ                                      | OR OBJECTS O | <u>F EXPENDITURE</u> |                                |
|----------------------|--|--------------|----------------------|--------------------------------|
| Personal Services:   |  |              |                      |                                |
|                      | NUMBER OF POSITIONS<br><u>19-20</u> <u>20-21</u> |              | 2019-20              | 2020-21<br><u>EXPENDITURES</u> |
| POSITION TITLE       |  |              | EXPENDITURES         |                                |
|                      | -<br>-   |              |                      |                                |
|                      | ·  |              |                      |                                |
|                      |  |              |                      |                                |
| Benefits             |  |              |                      |                                |
| Operating            |  |              |                      |                                |
| Travel               |  |              |                      |                                |
| Conital outlay       |  |              |                      |                                |
| Capital outlay       |  |              |                      |                                |
| Aid                  |  |              |                      |                                |
| Capital improvements |  |              |                      |                                |
| TOTAL                |  |              |                      |                                |
| 1011112              | ••••   |              | ·                    |                                |