

**FISCAL NOTE**  
**LEGISLATIVE FISCAL ANALYST ESTIMATE**

| <b>ESTIMATE OF FISCAL IMPACT – STATE AGENCIES</b> (See narrative for political subdivision estimates) |                   |         |                   |         |
|---|-------------------|---------|-------------------|---------|
|   | <b>FY 2017-18</b> |         | <b>FY 2018-19</b> |         |
|   | EXPENDITURES      | REVENUE | EXPENDITURES      | REVENUE |
| GENERAL FUNDS   |                   |         |                   |         |
| CASH FUNDS  |                   |         |                   |         |
| FEDERAL FUNDS   |                   |         |                   |         |
| OTHER FUNDS   |                   |         |                   |         |
| TOTAL FUNDS   |                   |         |                   |         |

**Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.**

This bill would authorize the carrying of concealed handguns by qualified active and retired law enforcement officers.

It appears that this bill will not have any significant fiscal impact to the state or political subdivisions.

The State Patrol and the Crime Commission both estimate no fiscal impact from this bill.

| <b>ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY &amp; POLT. SUB. RESPONSES</b>               |                 |   |  |
|---|-----------------|---|--|
| <b>LB: 500</b>  | <b>AM:</b>      | AGENCY/POLT. SUB: <b>Nebraska State Patrol (64)</b> |  |
| REVIEWED BY: Joe Wilcox   | DATE: 2/01/2017 | PHONE: <a href="tel:4024714178">(402) 471-4178</a>  |  |
| COMMENTS: No basis to dispute the Nebraska State Patrol estimate of No Fiscal Impact to the Agency from LB 500. |                 |   |  |

| <b>ADMINISTRATIVE SERVICES STATE BUDGET DIVISION: REVIEW OF AGENCY &amp; POLT. SUB. RESPONSES</b>  |                 |   |  |
|--|-----------------|---|--|
| <b>LB: 500</b>   | <b>AM:</b>      | AGENCY/POLT. SUB: <b>Nebraska Commission on Law Enforcement and Criminal Justice (78)</b> |  |
| REVIEWED BY: Joe Wilcox  | DATE: 1/27/2017 | PHONE: <a href="tel:4024714178">(402) 471-4178</a>  |  |
| COMMENTS: No basis to dispute the Nebraska Commission on Law Enforcement and Criminal Justice (Crime Commission) estimate of No Fiscal Impact to the Agency from LB 500. |                 |   |  |

Please complete ALL (5) blanks in the first three lines.

2017

LB<sup>(1)</sup> 500

FISCAL NOTE

State Agency OR Political Subdivision Name: <sup>(2)</sup> NE Comm On Law Enforcement and Criminal Justice

Prepared by: <sup>(3)</sup> Bruce Ayers Date Prepared: <sup>(4)</sup> 1-26-2017 Phone: <sup>(5)</sup> 471-0359

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

|               | FY 2017-18   |          | FY 2018-19   |          |
|---------------|--------------|----------|--------------|----------|
|               | EXPENDITURES | REVENUE  | EXPENDITURES | REVENUE  |
| GENERAL FUNDS | _____        | _____    | _____        | _____    |
| CASH FUNDS    | _____        | _____    | _____        | _____    |
| FEDERAL FUNDS | _____        | _____    | _____        | _____    |
| OTHER FUNDS   | _____        | _____    | _____        | _____    |
| TOTAL FUNDS   | <u>0</u>     | <u>0</u> | <u>0</u>     | <u>0</u> |

Explanation of Estimate:

LB 500 has no fiscal impact on the Crime Commission.

BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE

Personal Services:

| POSITION TITLE            | NUMBER OF POSITIONS |       | 2017-18      | 2018-19      |
|---------------------------|---------------------|-------|--------------|--------------|
|                           | 17-18               | 18-19 | EXPENDITURES | EXPENDITURES |
| _____                     | _____               | _____ | _____        | _____        |
| _____                     | _____               | _____ | _____        | _____        |
| Benefits.....             | _____               | _____ | _____        | _____        |
| Operating.....            | _____               | _____ | _____        | _____        |
| Travel.....               | _____               | _____ | _____        | _____        |
| Capital outlay.....       | _____               | _____ | _____        | _____        |
| Aid.....                  | _____               | _____ | _____        | _____        |
| Capital improvements..... | _____               | _____ | _____        | _____        |
| TOTAL.....                | _____               | _____ | _____        | _____        |

Please complete ALL (5) blanks in the first three lines.

**2017**

**LB<sup>(1)</sup> 500**

**FISCAL NOTE**

State Agency OR Political Subdivision Name: <sup>(2)</sup> Nebraska State Patrol

Prepared by: <sup>(3)</sup> Carol Aversman Date Prepared: <sup>(4)</sup> 1-26-17 Phone: <sup>(5)</sup> (402)471-4545

**ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION**

|               | <u>FY 2017-18</u>   |                | <u>FY 2018-19</u>   |                |
|---------------|---------------------|----------------|---------------------|----------------|
|               | <u>EXPENDITURES</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>REVENUE</u> |
| GENERAL FUNDS | _____               | _____          | _____               | _____          |
| CASH FUNDS    | _____               | _____          | _____               | _____          |
| FEDERAL FUNDS | _____               | _____          | _____               | _____          |
| OTHER FUNDS   | _____               | _____          | _____               | _____          |
| TOTAL FUNDS   | =====               | =====          | =====               | =====          |

Explanation of Estimate:

**NO FISCAL IMPACT.**

**BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE**

Personal Services:

| <u>POSITION TITLE</u>     | <u>NUMBER OF POSITIONS</u> |              | <u>2017-18</u>      | <u>2018-19</u>      |
|---------------------------|----------------------------|--------------|---------------------|---------------------|
|                           | <u>17-18</u>               | <u>18-19</u> | <u>EXPENDITURES</u> | <u>EXPENDITURES</u> |
| _____                     | _____                      | _____        | _____               | _____               |
| _____                     | _____                      | _____        | _____               | _____               |
| Benefits.....             | _____                      | _____        | _____               | _____               |
| Operating.....            | _____                      | _____        | _____               | _____               |
| Travel.....               | _____                      | _____        | _____               | _____               |
| Capital outlay.....       | _____                      | _____        | _____               | _____               |
| Aid.....                  | _____                      | _____        | _____               | _____               |
| Capital improvements..... | _____                      | _____        | _____               | _____               |
| TOTAL.....                | _____                      | _____        | _____               | _____               |