PREPARED BY: DATE PREPARED: PHONE: Sandy Sostad February 01, 2016 471-0054 **LB 688**

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) | | | | | |
|--|--------------|---------|--------------|---------|--|
| | FY 2016-17 | | FY 2017-18 | | |
| _ | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | |
| GENERAL FUNDS | | | | | |
| CASH FUNDS | | | | | |
| FEDERAL FUNDS | | | | | |
| OTHER FUNDS | | | | | |
| TOTAL FUNDS | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

No Fiscal Impact.

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES | | | | | |
|--|-----|--|-----------------|--|--|
| LB:688 | AM: | AGENCY/POLT. SUB: Department of Motor Vehicles | | | |
| REVIEWED BY: Lee Will DATE: 1/14/2016 PHONE: 471-4175 | | | PHONE: 471-4175 | | |
| COMMENTS: I concur with the Department of Motor Vehicle's statement of no fiscal impact. | | | | | |

LB 688 FISCAL NOTE

NEBRASKA DEPARTMENT OF MOTOR VEHICLES

| Prepared by: | Gary R | yken] | Date Prepared: | | 13-Jan-16 | | | 471-3902 gary.ryken@nebra |
|----------------------------------|--------|--------------|----------------|----------|-----------|-------------|-------|------------------------------|
| | | ESTIMATE PR | OVIDED | BY STATE | AGENCY OR | POLITIC | | |
| <u>FY 2016-2017</u> | | | | | | FY 2017-201 | | |
| | | EXPENDITURES | | REVENUE | | | EXPEN | DITURES |
| GENERAL FU | | | - | | | | | |
| CASH FUNDS FEDERAL FU | | | - | | | | - | |
| OTHER FUNI | | | - | | | | - | |
| TOTAL FUNI | | \$ - | _ | \$ - | | | \$ | |
| | | | - | | | | | |
| Explanation of Esti | imate: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| No fiscal impact is anticipated. | | | | | | | | |
| | • | • | | | | | | |
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| | | | | | | | | |

| | MAJOR OBJECTS OF EXPENDITURE | | | |
|----------------|------------------------------|--------------|--------------|---------------------|
| | NUMBER OF POSITIONS | | FY 2016-2017 | |
| | POSITION TITLE | <u>16-17</u> | <u>17-18</u> | <u>EXPENDITURES</u> |
| | | | | |
| | | | | |
| Benefits | | | | <u> </u> |
| Operating | | | | <u> </u> |
| Travel | | | | <u> </u> |
| Capital Outlay | | | | <u> </u> |
| Aid | | | | |

| Capital Improvements | | |
|----------------------|--------|---|
| Total | \$ | - |

| | x: 471-3920 .gov |
|----------|---------------------|
| <u>8</u> | REVENUE |
| | |
| \$ | - |
| | |

FY 2017-2018 EXPENDITURES