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DATE PREPARED: January 22, 2015  
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**LB 275**

Revision: 00

**FISCAL NOTE**  
**LEGISLATIVE FISCAL ANALYST ESTIMATE**

| <b>ESTIMATE OF FISCAL IMPACT – STATE AGENCIES</b> (See narrative for political subdivision estimates) |                   |         |                   |         |
|---|-------------------|---------|-------------------|---------|
|   | <b>FY 2015-16</b> |         | <b>FY 2016-17</b> |         |
|   | EXPENDITURES      | REVENUE | EXPENDITURES      | REVENUE |
| GENERAL FUNDS   |                   |         |                   |         |
| CASH FUNDS  |                   |         |                   |         |
| FEDERAL FUNDS   |                   |         |                   |         |
| OTHER FUNDS   |                   |         |                   |         |
| TOTAL FUNDS   |                   |         |                   |         |

**Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.**

No Fiscal Impact.

NEBRASKA DEPARTMENT OF MOTOR VEHICLES

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ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

|               | FY 2015-2016 |             | FY 2016-2017 |             |
|---------------|--------------|-------------|--------------|-------------|
|               | EXPENDITURES | REVENUE     | EXPENDITURES | REVENUE     |
| GENERAL FUNDS | _____        | _____       | _____        | _____       |
| CASH FUNDS    | _____        | _____       | _____        | _____       |
| FEDERAL FUNDS | _____        | _____       | _____        | _____       |
| OTHER FUNDS   | _____        | _____       | _____        | _____       |
| TOTAL FUNDS   | <u>\$ -</u>  | <u>\$ -</u> | <u>\$ -</u>  | <u>\$ -</u> |

Explanation of Estimate:

No fiscal impact is anticipated.

MAJOR OBJECTS OF EXPENDITURE

| POSITION TITLE       | NUMBER OF POSITIONS |       | FY 2015-2016 | FY 2016-2017 |
|----------------------|---------------------|-------|--------------|--------------|
|                      | 15-16               | 16-17 | EXPENDITURES | EXPENDITURES |
| Benefits             | _____               | _____ | _____        | _____        |
| Operating            | _____               | _____ | _____        | _____        |
| Travel               | _____               | _____ | _____        | _____        |
| Capital Outlay       | _____               | _____ | _____        | _____        |
| Aid                  | _____               | _____ | _____        | _____        |
| Capital Improvements | _____               | _____ | _____        | _____        |
| Total                | _____               | _____ | <u>\$ -</u>  | <u>\$ -</u>  |