Sandy Sostad February 03, 2014 471-0054

## LB 1059

## Revision: 00 FISCAL NOTE LEGISLATIVE FISCAL ANALYST ESTIMATE

|   | ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) |                      |      |              |         |  |  |  |
|---|--|----------------------|------|--------------|---------|--|--|--|
|   |  | FY 201               | 4-15 | FY 2015-16   |         |  |  |  |
|   | _  | EXPENDITURES REVENUE |      | EXPENDITURES | REVENUE |  |  |  |
| 0 | GENERAL FUNDS  |                      |      |              |         |  |  |  |
|   | CASH FUNDS   |                      |      |              |         |  |  |  |
| 1 | FEDERAL FUNDS  |                      |      |              |         |  |  |  |
|   | OTHER FUNDS  |                      |      |              |         |  |  |  |
|   | TOTAL FUNDS  |                      |      |              |         |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 1059 changes the membership of the learning community coordination council. There is currently only one learning community in the state which is composed of eleven member school districts in Douglas/Sarpy counties. Currently, the learning community coordination council is composed of eighteen members, twelve elected members and six appointed members. The appointed representatives are school board members of school districts in the learning community. The bill eliminates the current members and provides for the superintendents of the member school districts to comprise the council.

The decrease in council membership may have a fiscal impact for the learning community in terms of decreased expenditures to reimburse council members for expenses. Any fiscal impact is projected to be minimal.

Please complete  $\underline{ALL}$  (5) blanks in the first three lines.

| LB <sup>(1)</sup> 1059           |                          |                               |                   |            | FISCAL NOTE |
|----------------------------------|--------------------------|-------------------------------|-------------------|------------|-------------|
| State Agency OR Political        | Subdivision Name: (2)    | NDE                           |                   |            |             |
| Prepared by: <sup>(3)</sup> Hals | ead                      | Date Prepared: <sup>(4)</sup> | January 24, 2014  | Phone: (5) | 1-0732      |
|                                  | ESTIMATE PROVIDE         | D BY STATE AGEN               | CY OR POLITICAL S |            | ON          |
|                                  | FY 20                    | 914-15                        |                   | FY 2015    | 5-16        |
|                                  | EXPENDITURES             | REVENUE                       | <u>EXPENDITU</u>  |            | REVENUE     |
| GENERAL FUNDS                    |                          |                               |                   |            |             |
| CASH FUNDS                       |                          |                               |                   |            |             |
| FEDERAL FUNDS                    |                          |                               |                   |            |             |
| OTHER FUNDS                      |                          |                               |                   |            |             |
| TOTAL FUNDS                      |                          |                               |                   |            |             |
| Explanation of Estimate          | • No Fiscal Impact to NI | )F                            |                   |            |             |

**Explanation of Estimate:** No Fiscal Impact to NDE.

| BRE                  |              |              |                     |                     |
|----------------------|--------------|--------------|---------------------|---------------------|
| Personal Services:   |              |              |                     |                     |
|                      | NUMBER OF    | POSITIONS    | 2014-15             | 2015-16             |
| POSITION TITLE       | <u>14-15</u> | <u>15-16</u> | <b>EXPENDITURES</b> | <b>EXPENDITURES</b> |
|                      |              |              |                     |                     |
|                      |              |              |                     |                     |
|                      |              |              |                     |                     |
| Benefits             |              |              |                     |                     |
| Operating            |              |              |                     |                     |
|                      |              |              |                     |                     |
| Travel               |              |              |                     |                     |
| Capital outlay       |              |              |                     |                     |
| Aid                  |              |              |                     |                     |
|                      |              |              |                     |                     |
| Capital improvements |              |              | <u> </u>            |                     |
| TOTAL                |              |              | 0                   | 0                   |
|                      |              |              |                     |                     |

Please complete  $\underline{ALL}$  (5) blanks in the first three lines.

| <b>LB</b> <sup>(1)</sup> | 1059                        |                               |                               |                  |                        | FISCAL NOTE            |
|--------------------------|-----------------------------|-------------------------------|-------------------------------|------------------|------------------------|------------------------|
| State Ag                 | ency OR Po                  | litical Subdivision Name: (2) | Learning Comm                 | unity of Douglas | and Sarp               | y Counties             |
| Prepare                  | d by: (3)                   | Brian Gabrial                 | Date Prepared: <sup>(4)</sup> | 1/28/14          | Phone: (5)             | 402-964-2198           |
|                          |                             | ESTIMATE PROVIDED             | BY STATE AGENC                | Y OR POLITICAL S | <u>UBDIVISIO</u>       | N                      |
|                          |                             | <u>FY 201</u><br>EXPENDITURES | 4-15<br>REVENUE               | EXPENDITU        | <u>FY 2015-</u><br>RFS | - <u>16</u><br>REVENUE |
| CASH F                   | AL FUND<br>UNDS<br>AL FUNDS | s                             |                               |                  |                        |                        |
|                          | R FUNDS<br>2 FUNDS          |                               |                               |                  |                        |                        |

Explanation of Estimate:

LB 1059 would have no fiscal impact with respect to the budget of the Learning Community of Douglas and Sarpy Counties.

| BREAKDOWN BY MAJOR OBJECTS OF EXPENDITURE |              |                  |              |                     |  |  |
|---|--------------|------------------|--------------|---------------------|--|--|
| Personal Services:                        |              |                  |              |                     |  |  |
|   |              | <b>POSITIONS</b> | 2014-15      | 2015-16             |  |  |
| POSITION TITLE                            | <u>14-15</u> | <u>15-16</u>     | EXPENDITURES | <u>EXPENDITURES</u> |  |  |
|   |              |                  |              |                     |  |  |
|   |              |                  |              |                     |  |  |
| Benefits                                  |              |                  |              |                     |  |  |
| Operating                                 |              |                  |              |                     |  |  |
| Travel                                    |              |                  |              |                     |  |  |
| Capital outlay                            |              |                  |              |                     |  |  |
| Aid                                       |              |                  |              |                     |  |  |
|   |              |                  |              |                     |  |  |
| Capital improvements                      |              |                  |              |                     |  |  |
| TOTAL                                     |              |                  |              |                     |  |  |

Please complete  $\underline{ALL}$  (5) blanks in the first three lines.

| LB <sup>(1)</sup> 1059                                     |                     |                               |                                  | FISCAL NOTE    |
|--|---------------------|-------------------------------|----------------------------------|----------------|
| State Agency OR Political Subdivision Name: <sup>(2)</sup> |                     | Nebraska Secre                |                                  |                |
| Prepared by: <sup>(3)</sup>                                | Suzanne Hinzman     | Date Prepared: <sup>(4)</sup> | 1/29/2014 Phone: (5)             | 402-471-2384   |
|  | ESTIMATE PROVIDED   | ) BY STATE AGEN(              | <u>CY OR POLITICAL SUBDIVISI</u> | ON             |
|  | FY 201              | 4-15                          | FY 201                           | <u>5-16</u>    |
|  | <b>EXPENDITURES</b> | <b>REVENUE</b>                | EXPENDITURES                     | <b>REVENUE</b> |
| GENERAL FUN  | DS                  |                               |                                  |                |
| CASH FUNDS   |                     |                               |                                  |                |
| FEDERAL FUNI   | DS                  |                               |                                  |                |
| OTHER FUNDS  |                     |                               |                                  |                |
| TOTAL FUNDS  | 0                   | 0                             | 0                                | 00             |
| Explanation of F   | timato              |                               |                                  |                |

Explanation of Estimate:

This bill has no fiscal impact for the Secretary of State.

| BRE                  | AKDOWN BY                | MAJOR OBJECT                | <b>IS OF EXPENDITURE</b>       | _                              |
|----------------------|--------------------------|-----------------------------|--------------------------------|--------------------------------|
| Personal Services:   |                          |                             |                                | -                              |
| POSITION TITLE       | NUMBER O<br><u>14-15</u> | F POSITIONS<br><u>15-16</u> | 2014-15<br><u>EXPENDITURES</u> | 2015-16<br><u>EXPENDITURES</u> |
|                      |                          |                             |                                |                                |
| Benefits             |                          |                             |                                |                                |
| Operating            |                          |                             |                                |                                |
| Travel               |                          |                             |                                |                                |
| Capital outlay       |                          |                             |                                |                                |
| Aid                  |                          |                             |                                |                                |
| Capital improvements |                          |                             |                                |                                |
| TOTAL                | •                        |                             | 0                              | 0                              |