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PREPARED BY: Sandy Sostad  
DATE PREPARED: February 03, 2012  
PHONE: 471-0054

**LB 1107**

Revision: 00

# FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES * |              |         |              |         |
|--|--------------|---------|--------------|---------|
|  | FY 2012-13   |         | FY 2013-14   |         |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUNDS                                |              |         |              |         |
| CASH FUNDS                                   |              |         |              |         |
| FEDERAL FUNDS                                |              |         |              |         |
| OTHER FUNDS                                  |              |         |              |         |
| TOTAL FUNDS                                  |              |         |              |         |

\*Does not include any impact on political subdivisions. See narrative for political subdivision estimates.

LB 1107 provides immunity from liability for property damage for any peace officer and his or her employing agency, who removes a vehicle, cargo, or other property which is obstructing a roadway creating or aggravating an emergency situation or endangering public safety. The bill has no definite fiscal impact for law enforcement agencies, but may eliminate liability in certain instances.

DEPARTMENT OF ADMINISTRATIVE SERVICES

|  |            |      |         |       |          |
|--|------------|------|---------|-------|----------|
| REVIEWED BY  | Joe Wilcox | DATE | 1/24/12 | PHONE | 471-2526 |
| COMMENTS   |            |      |         |       |          |
| NEBRASKA STATE PATROL: No basis to dispute agency analysis relative to the State Patrol. |            |      |         |       |          |

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Please complete ALL (5) blanks in the first three lines.

LB<sup>(1)</sup> 1107 FISCAL NOTE

LEGISLATIVE FISCAL

State Agency OR Political Subdivision Name: (2) Nebraska State Patrol

Prepared by: (3) Kerry Bohlken Date Prepared: (4) 1/24/2012 Phone: (5) 402-479-4907

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

|               | FY 2012-2013 |         | FY 2013-2014 |         |
|---------------|--------------|---------|--------------|---------|
|               | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUNDS | _____        | _____   | _____        | _____   |
| CASH FUNDS    | _____        | _____   | _____        | _____   |
| FEDERAL FUNDS | _____        | _____   | _____        | _____   |
| OTHER FUNDS   | _____        | _____   | _____        | _____   |
| TOTAL FUNDS   | =====        | =====   | =====        | =====   |

Return by date specified or 72 hours prior to public hearing, whichever is earlier.

Explanation of Estimate:

No Fiscal Impact

MAJOR OBJECTS OF EXPENDITURE

Personal Services:

| POSITION TITLE            | NUMBER OF POSITIONS |       | 2012-2013<br>EXPENDITURES | 2013-2014<br>EXPENDITURES |
|---------------------------|---------------------|-------|---------------------------|---------------------------|
|                           | 12-13               | 13-14 |                           |                           |
| _____                     | _____               | _____ | _____                     | _____                     |
| _____                     | _____               | _____ | _____                     | _____                     |
| Benefits.....             | _____               | _____ | _____                     | _____                     |
| Operating.....            | _____               | _____ | _____                     | _____                     |
| Travel.....               | _____               | _____ | _____                     | _____                     |
| Capital outlay.....       | _____               | _____ | _____                     | _____                     |
| Aid.....                  | _____               | _____ | _____                     | _____                     |
| Capital improvements..... | _____               | _____ | _____                     | _____                     |
| TOTAL.....                | _____               | _____ | _____                     | _____                     |