
*Does not include any impact on political subdivisions. See narrative for political subdivision estimates.
LB 755 requires the Accountability and Disclosure Commission to file a report with the Clerk of the Legislature stating whether a Legislative member has a conflict of interest as described in section 49-1499 (1). The Clerk of the Legislature shall enter an acknowledgment of the report in the Legislative Journal.

No fiscal impact.

DEPARTMENT OF ADMINISTRATIVE SERVICES

| REVIEWED BY | David J. Spatz | DATE $1 / 10 / 12$ | PHONE $471-4176$ |
| :--- | :---: | :---: | :---: |
| COMMENTS |  |  |  |
| NEBRASKA ACCOUNTABILITY AND DISCLOSURE COMMISSION: Concur with NE Accountability and Disclosure Commission |  |  |  |
| analysis and estimate of increased expenditures fiscal impact. |  |  |  |



|  | ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY 2012-2013 |  | FY 2013-2014 |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUNDS | \$300.00 |  |  |  |
| CASH FUNDS |  |  |  |  |
| FEDERAL FUNDS |  |  |  |  |
| OTHER FUNDS |  | , | - |  |
| TOTAL FUNDS | \$300.00 |  |  |  |

Return by date specified or 72 hours prior to public hearing, whichever is earlier. Explanation of Estimate:
\$300.00- Revise and reprint Form C-2, Potential Conflict of Interest Statement

|  | MAJOR OBJECTS OF EX | NDITURE |  |
| :---: | :---: | :---: | :---: |
| Personal Services: |  |  |  |
| POSITION TITLE | $\underset{12-13}{\text { NUMBER OF POSITIONS }} \underset{13-14}{ }$ | $\begin{gathered} 2012-2013 \\ \text { EXPENDITURES } \end{gathered}$ | $\begin{gathered} 2013-2014 \\ \text { EXPENDITURES } \end{gathered}$ |
|  |  |  |  |
|  |  |  |  |
| Benefits...................................... |  |  |  |
| $\cdots$ |  |  |  |
| Operating................................... |  |  |  |
| Travel........................ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |  |  |  |
| Aid........................ |  |  |  |
| Capital |  |  |  |
| TOTAL..................... |  |  |  |

