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the children, but if I must, because the Legislature is going to take this hardhearted approach--I'm not just copying Senator Brown--pregnant women would not be first with me; the children would be first in line, the pregnant woman second in line, the disabled person third in line, and the aged person, of which I am one, would be last. So we would keep the child alive, then we would keep the pregnant woman alive, then the disabled person, and the old person has to fend for himself or herself. I know some old people that I really like. I would not want to be looking at that person and make a decision that that person would no longer live, but we're speculating here.

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: I'm trying to show you, when you put prioritization in a bill, what it means, but you don't want to face it. Somebody would make the decision. So the old people are dead. Now we come to the disabled. They would have to be jettisoned. They are the next ones. So now we have the children and we have the pregnant women. The children are the ones who would remain, and you "Christians" will have to agree with me, because nowhere did Jesus say if you offend the aged, if you offend the halt and the lame, that's the way they describe disabled people, or you, if you offended against those who are great with child, as they said, Jesus didn't say it'd be better for you to have a millstone hung around your neck and you drown in the sea, but he said if you offend against the least of one of these little children that's when the millstone...

SENATOR CUDABACK: Time,...

SENATOR CHAMBERS: ...should be hung around your neck,...

SENATOR CUDABACK: ...Senator.

SENATOR CHAMBERS: ...and you thrown in the sea. Thank you, Mr. President.

SENATOR CUDABACK: Thank you, Senator Chambers and Senator Brown. Senator Synowiecki.