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not even scripturally correct. They put "God blew up the troops." Well, there's a verse that says he is not willing that any should perish. But as I've found to be the case when it comes to religious people and those who are driven by religion--and sometimes we even see it on this floor--they're not careful with the truth; they're not tolerant of other people's beliefs. I don't believe in funerals. I believe that once somebody croaks, it's over. As a matter of fact, the instructions that I've given to those who care anything about me--both of them; I know, I'm exaggerating--the one, and that one won't be here to say anything, because it's me, but if somebody would pay attention, please, no weeping when I croak/to my memory tell a joke. It's all over. But here's what I do understand. There are other people, for whatever reasons, do believe differently from the way that I do. They view death differently from the way that I do. It is said by psychiatrists, psychologists, and just ordinary people that grieving is a process which a person should be allowed to go through when he or she has suffered a profound loss. And if that process is interrupted or artificially staved off, more serious psychological problems befall the one who did not grieve in a natural, normal process. So even though these are practices and rites, r-i-t-e-s, the same kind Senator Friend is talking about, that I do not engage in, it does not mean that other people's feelings and sensibilities should not be respected. So in working with Senator Friend, what I was trying to do was introduce language which would withstand a constitutional challenge. So what I wanted to do first of all was to not simply say that people have a substantial right to grieve, but that they have a legitimate and legally cognizable right, meaning that the law can take note, as far as this Legislature's concern, of this grieving process, and the attitude, the feelings, the beliefs of people who go through these processes in order to handle the disposition of a loved one. The reason I changed some wording, because I thought we had a little bit of humor if I didn't change it--I think the language said, loss of the deceased. Well, I didn't want to use that, because in view of what has happened in some mortuaries, it could mean that the corpse of a person had been misplaced. So if you look at the change that I made, it says what I know Senator Friend is intending to say, because we looked at all of