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SENATOR CHAMBERS: Thank you, Madam President. And since Senator Brown wants to withdraw her amendment, I won't turn my light on again. It is not difficult for me to take a position which is in opposition to that of all the rest of the senators. That is a piece of territory with which I am intimately familiar. It is territory where I feel very comfortable, and it is my lot, while being a member of this Legislature. So in the same way that much is said during patriotic times, such as Veterans Day or Memorial Day, about helping the veterans, when there are public displays talking about a moment of silence and praying for the men and women giving their lives, that's one thing; and it's quite another, when they come back here injured in body, mind, crushed in spirit, to put enough money into a program that will help to heal, to the extent that healing can be done, these broken bodies and wounded minds, and maybe even broken hearts. So as long as lip service is being given, everybody is for the troops. When it comes to money, it's a different matter. And you don't see tons of money being poured into the veterans' administration and other rehabilitative programs for these veterans, like you see the billions poured into the pockets of these corporations making money off the war effort, being the military and war profiteers that they are. So I analogize now to what I'm talking about. Many people will say they're interested in the poor, they're interested in the downtrodden, all of these things. But when we come to a juncture where something can be done by giving some tax relief to an agency dedicated to helping those who need shelter, the body suddenly says, we've got money for ethanol purveyors and speculators, but we don't have money for those who need housing. Even the Catholic Church, which I often castigate for certain wrongs that are committed and condoned, has what is called Catholic Charities, or some such. There are various priests who spend a lot of time talking about social justice. And one of the cardinal principles is that people should have adequate shelter, among other things. But shelter is what people need. But my colleagues want to put the poor in the same state that Jesus said he was in: The birds of the air have nests, the foxes have their burrows, but the Son of Man has no place to lay his head. So these "Chrishians" say, if homelessness is good enough for Jesus, by God, it's good enough for these poor people running around here; and if they were righteous, they wouldn't