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I'm using the royal "we"; I'm not including myself in that--we mean that if a person conducts himself or herself in a way that pleases what is called the mainstream, then that person's conduct is all right. But if that person is outside what is called the mainstream, that person is to be condemned. Is that true?

SENATOR JENSEN: It...I guess any time you're outside of that public acceptance area of society at the particular time...times change, though.

SENATOR CHAMBERS: When changes have occurred in a society, are those changes wrought by those who go along, conform, and are part of the mainstream, or by those people who are different and sometimes radically so?

SENATOR JENSEN: Well...

SENATOR CHAMBERS: If you read history, do the mainstream people bring about changes in anything, or are they people who are not accepting what the mainstream says, whether it's in science, medicine, even mathematics?

SENATOR JENSEN: Acceptance takes time, it seems.

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: Should people who are not a part of the mainstream in the way they conduct themselves be ostracized, outcasts, and shunned? Should they be?

SENATOR JENSEN: I think they should be accepted, Senator.

SENATOR CHAMBERS: So then you accept this fellow from Kansas and what he does with his family?

SENATOR JENSEN: Senator, I'm not real familiar with that individual or that story that you're talking about in...

SENATOR CHAMBERS: He goes around to funerals, especially of people who have been killed in Iraq, and says that God...