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the so-called field Negro; how the field Negro was the one who had to work and slave, literally, in all types of weather, hungry, sick, inadequately clothed, work from what they call "kin" to "kaint"--from the time you "kin" see to the time you "kaint" see. Any personal matters you had to take care of, such as mending your clothes, cooking what meager food you had, would be done after you'd served "ole massa" out in the field, as property, while he's in church praising Jesus. And that was the one who hated the master, hated him, and if the master's house caught fire, he would pray for a breeze so that it would go up in a conflagration. Then you had the house Negro, like "Colon" Powell, "Condominium" Rice, and all these others who carry out the white man's will and are projected to the forefront only when the white man in the White House gets his rear end in a wringer with the nonwhite countries of the world. Then he's got to put a blackface on, so that's when he calls out "Condominium" and "Colon" is there no longer. And we spell C-o-l-o-n, not C-o-l-i-n. Oh, we're mean to those who betray the race. There was the house Negro. That's "Condominium" and "Colon." So they get the master's hand-me-down clothes, they eat scraps off the master's table, and they identify with him so much that when the master is sick they run in and say, what's the matter boss, we sick? We sick? Then they make these movies where the black woman is in the "massa's" house, silly and so concerned about Missy, because Missy coughed, Missy sneezed, and her children dying of pneumonia or some other fatal illness down in the slave huts, but these white people will portray her about being more concerned about Missy, because Missy sneezed, than she would be about her own children. That's the one who, if the "massa's" house caught on fire, would risk his life to put it out, and unfortunately we still have those kind of traitors among us. So women aren't the only ones who have been persuaded to buy into the damaging propaganda that the oppressor puts on them. Being a member of the group that I'm a member of, I understand these things and that's why I feel a need to speak out against it no matter whom the victim turns out to be. Pozner hopes her presentation which she has given on these campuses...

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: ...will tell these women what they can do to