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human immunodeficiency virus. So when people say, the HIV virus, what they're really saying is, the human immunodeficiency virus virus. And I know people speak in shorthand, they speak thoughtlessly, and they may not even know what the letters HIV stand for. But when we are drafting language to the constitution, we had best be aware of the meaning of every word that we put into it. The court, as I was starting to say earlier, has already told us, meaning the Legislature, that every word in a constitutional amendment is presumed to have a meaning. And the court will give meaning to every word and provision of a constitutional amendment, unless there is an inconsistency which cannot be reconciled; to hold to one interpretation or construction nullifies another essential item. "Governmental or," those two words, in my mind, are surplusage. Nobody can tell us why those words are needed. Senator Beutler said that there was...he didn't use these words exactly, but there was an excess of caution, the drafters wanted to be sure they covered everything. They can draft it any way they please. Anything that somebody wants to offer to us can be offered. But I don't have to accept it. I was discussing with a youngster this morning--he's a grown man, but compared to me, everybody is a youngster--Socrates, and the fact that they made him drink hemlock because he was causing too much trouble by asking questions and causing people to think thoughts that those in power did not want the populace to think, something like religious groups are now; they don't want you to think. He was leading astray the youth. His questioning caused people to shake their head and thereby trigger activity among the neurons in their brain. They began to think. But more than that, they began to ask questions, and questioning is not to take place. I had told this young man, were I in Socrates' position, I'd tell them, you have to kill me, but you're not going to make me commit suicide. Because somebody doesn't like me, am I expected to die by my own hand to satisfy somebody who hates me for what I'm doing? I wouldn't give them the satisfaction. When monks and others, during the Vietnam era, were immolating themselves, or setting themselves afire by way of protests against the government, a question was asked to the wife of the President of Vietnam. The question was phrased something like this: How do you feel about these religious people pouring gasoline on themselves, igniting themselves, and burning themselves to death