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because he or she is outside of the state, has trouble contacting the undertaker. In some instances, there might be a policy in effect that, among other things, will cover burial expenses. The burial expenses will not eat up the entire amount of the policy, despite the best efforts of the undertaker to make that happen. Then the person has trouble getting an accounting of the excess money over what the funeral expenses were. What I try to tell people is that undertaking is as honorable a profession as any other, and it fits in the category of what buzzards and vultures do, because they clean up the carrion that could otherwise lead to diseases. And after somebody is dead, there should not be an attempt to make the living view that corpse as though it is still alive and conscious of what is going on, and will somehow bring imprecations on the head of the living if some very lavish funeral is not conducted, if money is not put into a very expensive box, into an ornate vault, which is not going to be seen. We ought to pass a law, if we're going to pass anything in this area, restricting what can be done with these vaults. There are cemeteries which want the vault, so that the ground won't sink if you just put the box there, and they want these stones now to be flat, not sticking up, so that when they cut the grass, they can just run the grasscutter over everything and do it easily. And I don't blame them for that. But I do blame those who are in the in...or at the location on this continuum, who can try to make people feel guilty about how they're going to send somebody away from here. I have accompanied people to undertaking establishments, and I've told the person, let me decide what's going to be spent. And when we look at the coffins, I say, we don't need to look at velvet or satin or anything else. Show me the cheapest box you got. And when they show me, I say, that's it. Now show me the cheapest vault you got, and they bring these out here that are painted with...spray-painted with gold and silver and other things. I say, I know you got something just plain concrete; you've got that, haven't you? Well, yeah. That's what I want to see, and that's what we want. Then I go down the list of all these things that they put on here. I say, they don't need this, they don't need that, they don't need the other, they don't need all these cars. And by the time I get through, that person has been spared large expenditures and they're grateful. They will say,