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setting the standard, leave these young women alone, show them an example. But there are so many times a man who's supposed to be in a position of trust with one of these young women is the very one who will take advantage of her, who will insinuate and weasel his way into her confidence. Then, after he has misused her, he's going to turn on her, and he's going to say she's a little liar, the little slut, the little tramp. You young girls, you want to know how to make a man fly without wings, without a cape, without being in an airplane? Tell him you're pregnant and he's the daddy, and you'll see him take off like Superman, faster than a speeding bullet. You all know it. These guys know it. They talk about these things. They talk about girls, make fun of them, low-rate them. You've got to protect your own dignity and self-respect, and don't let these guys ruin you on the way to their having fun and being allowed to make it through school and be the big sports hero, or whatever kind of hero it is. It takes two to tango, two hands to clap. But those are not the things discussed on this floor. Don't you hurt a fetus, don't you hurt a zygote. But what about the young woman? I don't care about her; I'm interested in the fetus. Well, maybe they are. But I have a different set of values, and my conduct is guided by my values, and they're not drilled into my head by some preacher, some pope, some so-called civil rights leader, some politician, or anybody else. I have a brain because I'm supposed to think. I have a conscience because my conscience guides me, not your conscience, not the Pope's conscience, not the bishop's conscience, not anybody's. And that's why I'm freer than anybody, not only on this floor, but in this universe, because nobody tells me what I've got to do. And I'm not afraid to speak on those things that I think need to be spoken on, and I'm not reluctant to come to the aid of those who are considered the pariahs, the lepers, the untouchables, the unmentionables. They are human beings. They need somebody. And if all these Holy Joes and "Holy Janes" worried about these fetus were worried about the welfare of all people, we'd have a better state, we'd have a better society. But that's not what they're concerned about. They don't see people hurting and feel their hurt. They say, you got what you deserve. They glory when somebody gets AIDS and goes through the suffering that that person inevitably is going to go through. I don't.