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and He knows it is so sweet. That's why, according to the "Bible," God said, vengeance is mine. It's so sweet that a human being cannot deal with it, once tasted. Maybe that was what was symbolized by that fruit in the garden that Eve allegedly gave to Adam. And I think she was framed. They always blame women for everything. And I'm wondering why people refer to God as "He." What distinguishes male from female? If they don't have physical parts, you cannot make the distinction. But since those who were supposedly divinely inspired by God used the pronoun "he," the masculine, what is it that makes one masculine? If you're in a biology class you'd know, wouldn't you? If you live on a farm and watch the "aminals" you know, don't you? In order for God to be identified with a pronoun, that critter, whatever it is, must have dimensions. Have you ever stopped to think what the dimensions of God are that make Him a him, rather than a her? Think about it when you all say these things.

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: Not everybody sees these things the same way, just as not everybody sees LB 454 the same way. Rather than having shot me through the heart, which is something I don't have anyway, it has pierced the heart of the Legislature. Now there are some people here who judge me as themselves, and they think I'm as weak as they are. They think, Senator Aguilar, I can be frightened off a position that I've taken, off a commitment that I made, because they can be forced away from a commitment that they made to a constituency. But that is not the way that I am.

SENATOR CUDABACK: Further discussion on LB 454A? Senator Don Pederson.

SENATOR D. PEDERSON: Mr. President, members of the Legislature, what I'm going to talk about doesn't necessarily have anything to do with LB 454A, but a lot of times we talk about things that don't have all that much to do with what is under discussion. What I'm concerned about is that I have always been proud of the fact that this is a nonpartisan Legislature. And I think we all approach issues, as we should, based upon the issues themselves,