

TRANSCRIPT PREPARED BY THE CLERK OF THE LEGISLATURE  
Transcriber's Office  
FLOOR DEBATE

January 10, 2006

SENATOR CHAMBERS: Mr. President, members of the Legislature, "Chrishians" are the most hidebound, narrow-minded, intransigent people you can find, and they'll say every word of the "Bibble" is true, the way is written, until you show where their conduct goes contrary to what's written in the "Bibble." Then they say, oh, but that particular verse doesn't mean that, because it gets in the way of what they want to do. Well, Senator Kremer is not able to rewrite the "Bibble" in the way he's rewriting this rule to conform to what they're doing, which was in violation of the rules. They cannot rewrite the "Bibble," but he can write his own version, the Kremer version, and in time it will have a bigger readership than any other "Bibble" if he makes allowances for everything people do. If you lust after your neighbor's wife or his maid servant, that's okay; everybody makes mistakes. If you steal every now and then but don't steal too much, we understand. If you lie, well, who doesn't lie? That kind of "Bibble" would not only be read and embraced, but a religion would start and they'd be "Kremerites" and they'd say that he is the one who ought to be worshiped because he had a vision. Every time you catch one of these "Chrishians" violating the Word, they say it doesn't mean what it said. You see how I can wear you all out? And I'm not even tired. Wear you out. We're only in about the fourth day, and I'm not even through today yet. But this is just a harbinger of things to come. I am opposed to what Senator Kremer has done here. And you know why you voted for it? Because Senator Kremer brought it rather than me. He's white, like you. He's a "Chrishian," like you. But he's saying, in effect, what I had said, but he gave you a little something to allow you to salvage a bit of that hypocritical hide. You can let the Clerk arrange for prayer. Now here's what I want to ask. If you pass a rule that refers to a specific person, whose specific job it is to do a specific thing, and nobody else is mentioned, only that person can do it. Suppose the Clerk is sick and not here. Then we don't have to worry about prayer that day, do we? Suppose the Clerk has to go to some function that keeps him from being here. Then there will be no prayer, or are you going to violate the rule again? You'll violate the rule again? Doesn't obeying the rule mean anything to you? And I can hear your little minds turning now--if not doing what Jesus told us to do doesn't bother us,