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things that Senator Chambers has said. I support the facts of what he said. I'd clean up his language a little bit. But we don't need this rule to have prayers. This really is a function of the Speaker and the Clerk as they prepare our agenda and they provide for the parts of the agenda, so it's taken care of without this rule. I urge that the body support Senator Chambers' amendment.

SENATOR CUDABACK: Thank you, Senator Kruse. Further discussion. Senator Chambers.

SENATOR CHAMBERS: Mr. President, members of the Legislature, every now and then I want to test my persuasive powers. Through my conduct in the Legislature down through the years, I was able to persuade white Nebraskans, and some ignorant black people, to vote against their own interests when they voted for term limits to get rid of me. They got rid of all the 48 others, voted against their own interests, to get rid of me. That is power. You all are lucky I am so modest, that I am so benign. Now I'm going to see if I have the power to get you all as a body to vote against your best interests by rejecting my amendment that I'm offering. I don't care what you do. You've established your hypocrisy on the other vote. Now let me irritate you so much that you vote against this amendment. Now, if you vote for it, I own you, I made you do it. On the other hand, if you vote against it, I own you, I made you do it. Let me finish my article here that I was reading. This talks about Harland Johnson, who served as Coordinator of Legislative Services for 26 years, took over as the Chaplain Coordinator, and either gave the invocation himself or lined up volunteer ministers or other religious leader to do it. Johnson, who is an ordained Christian Church (Disciples of Christ) minister, continued as Chaplain Coordinator until his own retirement last spring. He has a thick folder filled with the prayers he gave over the years, opening session after legislative session with an appeal to the Creator. Senators are asked to recommend ministers or other religious leaders in their district to offer the prayers. Most are Christian, but there have been a few Jewish and Muslim chaplains of the day over the years, Johnson said. Those who give the prayers are asked to avoid political references and not to mention topics up for debate. Johnson said he believes it's