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Coordinator shall work in conjunction with organized Nebraska groups of Clergy to arrange for prayer at the beginning of each day of the legislative session." What is an organized Nebraska group of clergy? Doesn't that language in and of itself restrict the pool of those who can come and pray? Now, I know you all are not going to be here when the prayer goes forth. I know it doesn't mean anything to you, and it certainly means nothing to me other than a constant irritant. But why should only organized groups be allowed? It's like saying only certain designated religions, those that are recognized by the mainstream white people who dictate everything. This is another white "Chrishian" exclusionary approach, but because it's you all and you think everything you do is right because you do it, it's got to stay here. Sometimes, brothers and sisters, friends, enemies, and neutrals, you ought to do what's right because it's right, instead of putting it backwards and say it's right because you do it. Look at how you've messed up the world everywhere you've gone, everywhere, everything you've touched. You cannot point anywhere in the world where your official representatives went and left it better than it was before they came. They undermine governments, they assassinate leaders, they destroy economies, they ridicule and try to destroy the heritage, the traditions, the cultures of other persons. Now you have a set of circumstances where an abhorrent practice further undermines the notion of ecumenism. You're going to limit this activity of praying over people who are not going to be here to those who are members of operations whose clergyperson belongs to an organization. Suppose there happens to be a church group or religious sect which does not belong to one of these clergy organizations. They're out automatically. That what you all intend to do with your religion? Your religion is always exclusionary? They must be comfortable to you? They must be acceptable to you? They must be approved by you? I thought God was the one this stuff is all about. And what did your Jesus say when his disciples wanted to call fire down on people? He...Jesus said, leave them alone, let the wheat and the tares grow side by side, and when time comes to separate them, I'll do that. I don't trust you fools to do that. I see how hateful you are, I see how narrow-minded you are. You will not do the separating; I shall separate them. So another time, these suckers who had been walking around with