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or "the son of God," and promotes their religion. I want somebody, as I suggested the other day, to come here and pray to the mouse god. And how many of you would be offended? You've seen a mouse. You haven't seen God, have you? And if you say you have, they got a place where they'll take you and put you away. So I think we should get rid of that Chaplain Coordinator position. How much time do I have, Mr. President?

SENATOR CUDABACK: About two and half minutes, Senator.

SENATOR CHAMBERS: Two and a half. I think I can read this little item in that amount of time. It's from the Lincoln Journal Star, dated February 26, 1981, perhaps before some of the people in this Chamber were born. "What Ernie hath wrought" is the caption of the editorial. This is in the nature of an interim report, one-third of the 1981 Nebraska legislative meeting having been put into the history books as of Tuesday. Before the session, you will recall, Senator Ernest Chambers was successful in his federal court lawsuit. He booted the legislative chaplain off the public payroll. There was no poll taken as to public reaction. Our sense of it, however, was that many Nebraskans were not pleased. Some even were, well, hostile toward Chambers. Headlines focused on the senators' curbed ability to reward the chaplain with tax dollars. Far less mentioned was U.S. District Judge Warren K. Urbom's fairly direct and important, quote,...or, underlined, warning, that limiting the chaplaincy chores to the representative of a single church, even if unpaid, was a constitutional risk, too, and a federal judge recently ruled, when it's dedicated to one particular religion, not just one church. And here it's the "Chrishian" religion, and you all know it. With the Reverend Robert Palmer of Lincoln Westminster Presbyterian Church...

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: ...now serving as Chaplain Coordinator rather than chaplain, what's been the denominational spread during the first 30 days of the current Unicameral? A curious check reveals a clerical and religious diversity unknown in the past. The Reverend Palmer has delivered the morning prayer nine times. Presbyterians, therefore, still have a clear edge. But there