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compliment but, for the record, I'm not Senator Chambers. On with discussion. Senator Redfield.

SENATOR REDFIELD: Thank you, Mr. President. Members of the body, when this amendment came before us, I did not vote; not because I didn't see a need, not because I didn't see anything in this bill that I thought served a good purpose, but for an unusual reason. I really didn't want to see an organization like this become entangled with government and its rules and its constraints and its ill-ability to share its heart and its faith and its hope with the young women who are in need. When a woman goes to a clinic, it's because she has not found the support she needs at home, whether it's her husband, her boyfriend, her parents, her church, her family, extended. It's because she's desperate and she's feeling alone, and she's in a place where she needs all the hope that she can get. She needs a real friend. She doesn't need government. She needs a friend and somebody that will support her and provide some security through a tough time in her life. And I want to ask you what evil there is in this provision of maternity and infant clothing. I'm hearing speeches here that I can't fathom, that we're talking about something evil here, that we'd be doing great harm to provide maternity and infant clothing to a woman, food and supplies, information about pregnancy so she's not afraid of what she's going to face, information about medical services that she needs, information on adoption. This last weekend I held in my arms my first grandchild because there was a young woman that was provided information on adoption. Nutrition, parenting, the availability of additional public and private assistance to pregnant women and mothers of newborn children, there is no evil here in the purpose, no evil whatsoever. Yes, there are some services out there. Government provides a number. I know we have programs. But I would ask you, if you were a woman feeling alone and in need, if government is the first place you want to go. Will government provide you a friend? Will they give you a number to call late at night? Will they be there for you months ahead? I don't think so. We do our best to protect and defend. That's our purpose. But we're really not called to be the friends of the people. We're not called to provide the emotional needs of a young woman. We can provide the food and the clothing, some cash for rent, but