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people are found, if they read a little history they would see that this tactic or methodology was one that many people in dire circumstances had been forced to resort to, but all that is conveniently forgotten. Let me continue. Even George Washington, who did not frighten easily, was worried about, quote, the combustibles in every state, unquote,...

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: ...waiting for a spark and breeze to set them afire. Quote, I feel infinitely more than I can express for the disorders which have arisen, he added. Good God, what besides a Tory could have foreseen or a Britain have predicted them, unquote? Of all the incidents that persuaded Washington to leave home once again and put his reputation in hazard, none had quite the impact of the news that an officer in the late Continental Army had brought the celebrated state of Massachusetts to the brink of civil war. During my closing, I will continue. Thank you, Mr. President.

SENATOR CUDABACK: Thank you, Senator Chambers. Your light is next, but you have spoken, as you know. Senator Schrock. This will be your third time, Senator.

SENATOR SCHROCK: Mr. President, members of the body, this may come as a surprise to you, but I don't sit home at night reading the constitution. I don't consider myself a scholar when it comes to the Nebraska Constitution. I just want to read Section 1 to you and how many of you would object to Section 1 now if we were to try to put that in the constitution now? Section 1 says: "All persons are by nature free and independent, and have certain inherent and inalienable rights; among these are life, liberty, and the pursuit of happiness, and the right to keep and bear arms for security or defense of self, family, home, and others, and for lawful common defense, hunting, recreational use, and all other lawful purposes, and such rights shall not be denied or infringed upon by the state or any subdivision thereof. To secure these rights, and the protection of property, government are instituted among people, derive their just powers from the consent of the governed. Section 2 deals with slavery. This was written in 1875.