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FLOOR DEBATE

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also took an active part in efforts to open aviation to women and end male domination in the new field. And when she sought to end male domination, she didn't realize, brothers and sisters, friends, enemies, and neutrals, that across her head was written her death warrant and the ink provided by Satan. Men are not going to tolerate being unseated. Frederick Douglas said power yields nothing without a struggle. Continuing, in January 1935 she made a solo flight from Hawaii to California, a longer distance than from the U.S. to Europe. Earhart was the first person, not just a female, the first person to fly that hazardous route successfully. All previous attempts had ended in disaster, and guess the sex or gender of the pilots who attempted to do what Amelia Earhart successfully did for the first time. All of them were males and what they attempted ended in disaster. They hated the woman. They thought she ought to be at home cooking, baking cookies and doing other things. Amelia set out in 1937 to fly around the world with Fred Noonan of the United States as her aviator in a Twin Engine Lockheed Electra. Electra is a name from the Greek days and has been associated with disasters. There are other planes, ships and whatnot carrying that name that met with disaster. After completing more than two-thirds of the distance her plane vanished in the central Pacific, near the International Date Line. Although her mysterious disappearance has since raised many questions and much speculation about the events surrounding it, the facts remain largely unknown. A biography by her husband, titled Soaring Wings, appeared in 1939. Because of what this woman achieved and because of the fact that human beings, especially in places like America, relate more to physical objects than the ideas behind them, if the wreckage of this woman's plane were to be found and established conclusively to be the wreckage of her plane, it could become somewhat of a shrine. Old women who were denied opportunities to do the things that they knew they had the ability to do but were denied the opportunity, middle-aged women who were disheartened because the ones who went before them had not done things and they felt they were doomed to follow the same drudge path, and young women who, because they still have a degree of rebelliousness and unwillingness to be roped in and tamed and made to feel that they've got to do what somebody else has done just because they did it, could go to that shrine. They could span the