TRANSCRIPT PREPARED BY THE CLERK OF THE LEGISLATURE Transcriber's Office FLOOR DEBATE

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require. In various parts of Nebraska and other states such as Nebraska, cattle were brought in by greedy, avaricious men. They brought them in. There was enough grass to go around. There was enough land to sustain all of the animal life. Buffalo had been here long before the white man came, before Buffalo Bill and his ilk killed hundreds of them for sport and fun. Those animals and the people here--yes, Native Americans are people--they coexisted. They understood nature. And I'm going to talk about something more in detail because it The World-Herald wrote an editorial, upset because some man took a cracker that the Pope spoke over and wanted to sell it to some fools who'd pay a lot of money for it. And because this Catholic editor believes that this unleavened bread becomes the body, blood, and soul of Christ, that everybody sees it that way. If I held up these glasses and said God is in these glasses, these glasses are a part of God, they'd say that I'm an infidel, that I'm an idol worshiper. But when they turn their unleavened bread, through magical incantations, into something, everybody is supposed to accept it. Let them be...

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: ...what they want to be. Let them believe what they please. But before they put it out here and try to force their views on other people, let their conduct be in accord with what they say they believe, and that's where they all fall down. That's why their Jesus said, why call you me Lord, Lord and you don't do the things I say and you teach for doctrines the commandments of men? That's the hypocrisy I see, and is why I have no use for all this praying, self-righteous posturing and the rest of it. I would ask for a call of the house, Mr. President.

SENATOR CUDABACK: Thank you, Senator Chambers. There's been a request for a call of the house. All in favor of the house going under call vote aye; those opposed vote nay. Record please, Mr. Clerk.

CLERK: 10 ayes, 0 mays to place the house under call, Mr. President.