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will continue to be in this state. Since those who will make the judgments are white people, they are going to cast a judgment in favor of those people they feel comfortable with, so maybe if they had a cook or a chauffeur or a yard boy or somebody who did flunky work who is black, they would say this was a good colored boy or good colored gal--that kind of language is still used--so I think he or she ought to be in the Hall of Fame because he or she is a credit to his or her race, and we want all these little colored "chilin'" to grow up to be just like this one, one who will drive Miss Daisy and stay in his place and anticipate the wants, desires, and wishes of his or her master and mistress, and be there on call and sticks closer, not than a brother, but closer than that person's skin and will be more loyal to that person than that person is to him or herself. I would rather there be no Hall of Fame, so-called, at all. There will not be passing through this state black people of the stripe and tenor which white people making decisions about will meet with their approval. There is no way. First of all, I don't want to be a part of anything that relates to Nebraska. That's why I'll be cremated. There will be no location where anybody can go and say, there lie the remains of Ernie; no way. How many black people are likely to stay in Nebraska and labor long enough to achieve anything that white people would deem to be significant? A black person could not simply open a chain of grocery stores. A black person could not simply start a newspaper. A black person could not simply be an auctioneer and get into the so-called Hall of Fame. But those are the kind of white people who make it. White people stick together. The ones who make the decisions are appointed by the Governor, and the Governor selects people of his or her own ilk--some group with whom the Governor feels comfortable. Those types of people are not representative of even the white people at large throughout this state. I don't know that there is a white person in that Hall of Fame who was in a status which would be deemed ordinary, and I don't mean by "ordinary" that he or she did not achieve anything of consequence. But it should not be necessary to kowtow to prejudices, which are prejudgments of a negative kind, or biases, which are unjustified favoring opinions. People use the two terms interchangeably, but really they're opposites. English is not the indigenous language of Africa. I cannot speak an African language, but I've learned