TRANSCRIPT PREPARED BY THE CLERK OF THE LEGISLATURE Transcriber's Office FLOOR DEBATE

January 25, 2005

Byars, did you wish to close on the...he waives closing. Senator Kremer, did you wish to address? Thank you, Senator Kremer. The question before the body is adoption of the confirmation report offered by the Health and Human Services Committee. All in favor of the motion vote aye; those opposed, nay. Question before the body is the confirmation report offered by the Health and Human Services Committee. Have you all voted on the question who care to? Record please, Mr. Clerk.

CLERK: (Record vote, Legislative Journal pages 355-356.) 32 ayes, 0 nays, Mr. President, on the adoption of the confirmation report.

SENATOR CUDABACK: The confirmation report has been adopted. Mr. Clerk.

CLERK: Mr. President, the third report, offered by Natural Resources, involves the appointments of Charles "Tod" Brodersen and James Jenkins. That's found on page 327 of the Journal.

SENATOR CUDABACK: Thank you, Mr. Clerk. Senator Schrock, as Chairman of the Natural Resources Committee, you're recognized to open on that report.

SENATOR SCHROCK: Mr. President, on January 20, the Natural Resources Committee held a confirmation hearing for Tod Brodersen and Jim Jenkins to the Ethanol Board. Tod Brodersen is a reappointment to the board. He's from Hastings, Nebraska. He has already served one four-year term, and he represents the petroleum industry and he also is a petroleum marketer, has a service station in the Hastings...in the town of Hastings. Tod received his Grassroots Award from the American Coalition for Ethanol. The second one is a new appointee to serve out a remaining one-year term for James Ziebarth. This is Jim Jenkins from Callaway. He is well noted for his restaurant operations. He's a rancher and he has served as the executive director, Nebraska Corn-Fed Beef Incorporated. His memberships include the Nebraska Restaurant Association, Nebraska Co-op Development Commission, the Nebraska Grazing Land Coalition, and is a member of the President's Advisory Committee for the University of