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introduced the author's terms, use the author's terms, and then you can say, without anybody being able to contradict you, that you disagree with the terminology used by the author, you disagree with the author's conclusions, but don't try to make the author's words say what you want to make them say. I did not alter anything. I read from this and called your attention to where you could find it. This shows what a great reach it is that people who want legislation like this have to make. Doctors don't agree that at the point of conception a human being exists. Religions do not hold that view universally. Philosophers certainly do not, and the church did not even hold that view all the time. At some point as we go along I will explain what the homunculus...

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: ...was, and it was a view held by the doctors of the church who supposedly knew everything. And in the early days of the church, they held, because the notion was to put females down, and that still is the view in religions today, that a male fetus was infused with a soul at an earlier point than a female, and they don't have any basis for knowing that there even is such a thing as a soul, but if there is, they have no way of determining at what point this soul is infused into a fetus of either gender. But if they can make that determination, they have no way of determining that it is infused into one at an earlier stage than the other. But I think they saw the difficulties of that and the church got away from it. And the next time I have the opportunity to speak, I will talk about the homunculus. Have I spoken three times in my own right, Mr. President?

SENATOR CUDABACK: Yes, you have, Senator Chambers.

SENATOR CHAMBERS: Oh, thank you.

SENATOR CUDABACK: Okay. Thank you, Senator Chambers. Senator Schimek.

SENATOR SCHIMEK: Yes, thank you, Mr. President and members. I'm not going to belabor the point about what...when does human