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need religion. Some folks have mentioned that. You...just look at the words on the page, as Senator Chambers went through them: development, developmental stages. That third paragraph: Although most developmental changes occur...most developmental changes occur during the embryonic and fetal periods, some important changes occur during later periods of development, which is the whole rest of your life--infancy, childhood, adolescence, and adulthood. We are all at some stage of development, so don't get hung up on that word "development," that somehow "development" means like a building or something, it's under construction but it's not yet open. That thinking does not apply here. Clearly these words and this textbook teach that what you have is a human being and it goes through various stages of development. You have this being, this creature in being that is human, and in fact it says most of...most of the action from the view of embryology occurs before birth, but there is some important developmental change that happens after birth. I actually got kind of a kick out of that when I read through that, thought about what that means. So please don't get hung up on that word "developmental." Since I am speaking, I too want to acknowledge that Senator Schimek raised a legitimate and interesting point. I think she used the word "consciousness" before and so forth. I think that...I don't mean to disparage that, but I think that confuses humanity with personality or personhood, what kind of a person are you. When you start talking about consciousness and awareness and so forth, you are getting into a whole other realm. I'm saying that that is different from the issue of humanity. What kind of a being are you? Well, you're a human being and that question is settled from the beginning, throughout your lifetime. What kind of consciousness do you have? Do you have a soul? What kind of a person are you? What is your personality? That's evolving throughout the whole course of life. So I don't mean to diminish that concept, but I don't think it has a place in this debate. We're just talking about a purely scientific question, are you human or not, and I think clearly, again, the teaching science says, yes, you are right from the beginning. Thank you, Mr. President.

SENATOR CUDABACK: Thank you, Senator Maxwell. Senator Schimek.