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would be merely paper with words on it. But you want to change the fundamental document on which all other laws are based. As Senator Aguilar tried to point out, things such as aid to education with a specific formula, that's not put in the constitution. Guaranteed insurance for the impoverished, that's not in the constitution. Medical care for indigent, impoverished, pregnant women, that's not in the constitution. Postnatal care, that's not in the constitution. What is in the constitution? The Nebraska State Fair. I look around this Chamber, and I don't see a black face anywhere. Now there is one black face here, mine, but I don't see it. I take other people's word that that's what it looks like. I've never seen my face. If you say I've seen a reflection, I can't accept that. Marvin Gaye said, "believe half of what you see, son, and none of what you hear." So if I look in the mirror and I see what appears to be a black man, half of that is a half-white man; half black and half white. And if somebody tells me I'm black, I don't believe any of that. So here I stand, a member of the oppressed peoples, a specific segment which has been told that we are inferior, that we cannot understand the reasonings of white people's minds, meaning that you all can think in an abstract manner and black people cannot. But I can think abstractly enough to see what you're doing to your constitution here. I know the meaning of insult, which is what you're doing to your constitution. You all ought to be ashamed of yourselves, but you're not. What I'm saying will just be words. You will go right along, Walt Radcliffe will collar some of you all after this and tell you what you need to do, and you'll come trucking back in here saying, we need to put the State Fair into the constitution, because that's what constitutions are for. A constitution can become whatever the public in their ignorance will make it. For you to recommend, which is what you do when you submit this to them, that they should debase the constitution by putting the State Fair in it, is to mislead the public. There are too many things you are not willing to give to the public. We are here to become informed, to use our judgment, and make decisions. That's why you don't open up every proposition that comes before us to the Internet and let the public vote directly on it. This is a representative form of government, and if people from your district sent inferior people, that is their fault. They wish they had sent somebody