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on another bill, which I may do. I believe in laying the groundwork and apprising my colleagues of what my intentions are unless I decide that I want to take them by surprise. What I stated as I began was that I was absent, that all I know is what I read in the newspaper. And Senator Vrtiska could not take issue with the accuracy of my reporting on what he stated. But here is the crucial point. I do not see rural senators standing on this floor and supporting programs that will indeed vitalize or revitalize the rural economy. On those...I'm going to bring it to you again, when those corporation giveaway bills come up, I'm the one who will offer amendments to try to give some assistance to the kind of businesses that are likely to be established in these small or rural areas. And I can mention what those businesses are because at the given time I present articles that shows where they're going belly-up. But do the rural senators stand on this floor and say, by God, that is our area and we're here to represent them and we are going to compel the Legislature to deal with us; they're not going to walk roughshod anymore over those people we represent? And before they give away the store to these big corporations in Omaha, they are going to give us at least a sandwich. Let them have their banquet. Let them fare sumptuously. But we're going to get a sandwich. And if we can't get a sandwich, we're going to at least get a crust of bread. But they don't get anything because they don't demand anything and the rest of the body knows they don't have to worry about them. They have more to worry about from me. And if I didn't have the kind of conscience that I have, I would be a lot better off because I'd say, let them fend for themselves. They don't care about black people out there. They don't care about Latinos or any nonwhite groups. So why should I care what happens to them? If I were like some of the people on this floor and in this state, I would be chortling and gloating because my enemies are receiving a due recompense of reward for the wrongful things that they have done down through these years to my people and others who are nonwhite. Unfortunately, somewhere in my gene pool is a renegade gene or two that causes me to overlook all these wrongful things, and I cannot draw a line of distinction between black people, who are mistreated, and white people, who are mistreated, and Latinos, who are mistreated, Asians, Native Americans, people, period, who are mistreated, but I ought to.