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what? That's not enough. We need the reason to pull people over to give them a ticket just for not wearing a seat belt; for no other reason but than to just not wear a seat belt. And so I think we're headed down the wrong direction, headed in the wrong direction with LB 227 if we expect parents to do their jobs. Thank you, Mister...or Senator Cudaback.

SENATOR CUDABACK: Thank you, Senator Smith. Senator Preister, on the Beutler amendment. Is Senator Preister on the floor? I do not see...Senator Preister, are you available?

SENATOR PREISTER: Thank you, Mr. President. I'd call for the question, please.

SENATOR CUDABACK: Senator Preister, that will not be necessary as yours was the last light. Thank you anyway. Senator Beutler, you're recognized to close.

SENATOR BEUTLER: Senator Cudaback, members of the Legislature, I think we all understand what the amendment does and I think we all understand that probably the biggest sticking point, at this point the only sticking point, seems to be the question of the transportation of employees. And even though there are two sides to that argument, I hope you agree that on balance we have reached that point in time in history when we ought to be able to count on modern technology and modern transportation systems to do the job for us without having to make an exception that endangers children. You know, Senator Smith speaks about freedom, but I submit to you that the greatest freedom we have comes because, in part, government has established standards in thousands of different areas that preclude you having to go and look into what's in your medicine, look into the safety devices that are in your car. You don't have to check out your washing machine to see if it's going to burn up. You don't have to do a million things because in government in America we reach a consensus and we establish standards. Then you don't have to do it, and then you're free to do the things that really make you free. You have free time. If all of the products we use today you had to go out and establish the truth and veracity of each one of those, you wouldn't be a free person at all. You would be a slave to all your material possessions. And this is