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religious. So they are anything but what the heads of their various religions say they should be about, and that puts them right at the same level of every other political or economic special interest group. They have certain privileges and benefits they want to get that others are denied. They want others to pay the cost of providing services which they enjoy. And if they don't get their way, they will seek to impose punishment and retribution, as do the corporations and the other special interest groups that don't get what they want from the Legislature. So, on the one hand, these religious operations are to be set aside because they do so much good for the society. There should not be fear. You know what casts out fear? Old Roosevelt said the only thing people have to fear is fear itself, but the head of this religion that I was talking about said perfect love casts out fear. So obviously there is not perfect love in this society, and there is not perfect love being extended by religious people. I will submit to any criticisms, vengeance, revenge, retaliation or retribution that religious or any other groups want to direct toward me because I stand for what I believe. As a public official, I have to be interested in what happens to the society as a whole. If there are going to be onerous duties and responsibilities to be assumed by the citizenry, I want those duties to be assumed by everybody, first of all. Then, if there are significant reasons to exempt certain others, they have to establish a compelling case to justify their not having to assume the responsibilities that others have to assume. In this case, we're talking about taxes. The only way a state can raise revenue is through taxes,...

SENATOR CUDABACK: One minute.

SENATOR CHAMBERS: ...whether they call it a direct sales tax, a use tax, a surtax, a fee. Any time the state, with the threat of punishment, extracts money from the citizenry, that which is extracted is a tax; that process of extraction is taxation. To exempt people from paying taxes, and organizations, a compelling case should be made because if Misterns A, Z, Y, and T don't pay taxes, all the others are going to have to pay up, pay more. And before you make one assume the responsibilities of another, there should be a more compelling case given than that which has