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makes laws or rules and regulations. So these churches cannot expect the state to subsidize them or give them benefits. Yet, when we exempt these churches, these religious groups, these tabernacles, mosques, synagogues, temples, if I didn't say that, to get all of them, the public at large is, in effect, subsidizing religion. I am compelled, through the payment of my taxes, to subsidize religions. Whenever my money is used to provide a benefit for somebody else, I am subsidizing it. And I know the amount that I pay is not that great. The amount that any individual pays is not that great. The amount that corporations pay might be criminally small compared to what they ought to pay. By subsidizing churches, religions, and their business activities, there is a tax shift, there is a drain, there is a deprivation from the state of this money in the form of taxes that ought to be forthcoming. All an operation has to do is call itself a nonprofit. I don't even know what, in practice, that means. Does it mean that the amount they take in cannot exceed the amount they expend? And what kind of things do you include before you start calculating whether there is a profit? Are the salaries of all the employees? Are the fringe benefits? There is no limit on the number of employees that an operation can have and still be considered not for profit. Churches can have 30 preachers if they want to, they can make any amount of money, they can purchase any amount of goods, and they don't have to pay taxes. Then, to go to my favorite example, although I wish there were none, the poor widder woman, who may also be a single-parent household director, a single parent in charge of a household. The preacher walks in, loads up a huge basket with all kinds of goods from Wal-Mart and then orders some things from the catalog and doesn't have to pay any taxes because it's going to the church. Then here comes the poor widder woman. Because she is so impoverished, she cannot even purchase much whole milk or other substances that contain calcium, needed to maintain healthy bones, so she's bent over, maybe beyond what her years would indicate ought to be the case. She got her little coin purse and her hand is shaking because she doesn't have a lot to eat. She doesn't have a lot of nutritious food among that type of food that she eats. So she opens her little coin purse and she takes out her change. And somebody is going to say, well, she doesn't pay tax on food. Well, no, but she likes to maintain personal hygiene. She likes