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whether anybody in the room knows what the biggest research project in the United States in the twentieth century was. I doubt that you'll come up with the answer. It's the atomic bomb. At the time that the research project, the Manhattan Project, was going on, it consumed an enormous amount of the gross national product of the United States. I think it was in the neighborhood of 10 percent, but at least it was a huge amount. Now, when the United States went about trying to figure out how to create a bomb, did we go down just one track? No. There were actually three to four different ways that the problem of fission for a nuclear bomb was started. We had the Hanford, Washington plant, we had the one in eastern Tennessee, and there was also one at the Lawrence Livermore Lab in California, as well as the main headquarters and testing site in Alamogordo. Each of these sites approached building the atomic bomb from a different perspective. This is what we're talking about here this morning. Let's not shut the door to good medical research because it doesn't fit your ethics. It may fit my ethics. Senator Pedersen, what your family decides with what they'd do with...when they have diabetes is one thing. My son also has diabetes, and I think he can have a right to another choice, another treatment. I don't think that we should shut the door because my moral values are different than the next person's. I will talk later. Thank you.

SENATOR CUDABACK: Thank you, Senator Johnson. Senator Foley, followed by Senators Smith, Maxwell, Erdman, Redfield, Chambers, and others.

SENATOR FOLEY: Thank you, Mr. President, members. I want to return to a point I made earlier when I spoke, probably an hour ago now. Senator Johnson, I'm challenging you again. You presented materials that you say are from President Bush's Council on Ethics...Bioethics that are supportive of cloning. You have not done so. The materials that you've provided to us and the materials that you quoted from earlier speak to an entirely different ethical question, an entirely different ethical question, which is, what shall we do with the leftover embryos from the IVF process? That's the question that was addressed in the materials that you most recently submitted. That's a different question from the question that's on the