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session, but will not be able to write a word of what I said in the process of the discussion. But that has been ever since I'm in this Legislature. I'm also calling on...in the media so people will know that my eyes are taking in more than just the Chairpersons, more than just the senators, more...

SENATOR CUDABACK: Time.

SENATOR CHAMBERS: ...than just what happens in the Legislature. Did you want to tell me something, Mr. Chairman?

SENATOR CUDABACK: I said time, Senator Chambers.

SENATOR CHAMBERS: Thank you.

SENATOR CUDABACK: Senator Chambers, you may speak again, and this will be your third time, as you know.

SENATOR CHAMBERS: Thank you. And they can call this a filibuster. They can call it anything they want to. I read editorials, and the editorialist often doesn't get the issue correct either. I'm amazed that people talk about white supremacy. I know that, as a black man, our children get cheated in the schools. They send white people from western Nebraska, who don't like black people, don't like the children, they're not competent, but they're put in schools over our children and our children get cheated. So if I came on this floor and I manifested the ignorance that some of my colleagues do, mine...I could give a rationalization and a justification for it, because I'm not claiming black people are superior. But since I'm in a body where the superior people are supposed to be, why are there so many defects and deficiencies? Why do people get so quiet when I say openly what they come to me and whisper about? The only way we're going to correct deficiencies is to bring them out in the public and let the people who have the deficiencies correct them or continue to face the criticism. Criticism is a good way to modify conduct. There are churches who take it a step further and engage in what's known as shunning. There are societies that have a play on that notion and they call it loss of face, loss of stature, loss of status, loss of standing. Those methods produce fruit, but if they