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regularly by classes and groups of young white students who come down to the Capitol Building. They discuss very frankly with me problems that they have. There are problems that young people have regardless of their race, religion, ethnicity, even geographic location in the state. There are things that happen to young people sometimes because they're vulnerable, sometimes because they're naive. Sometimes they have problems at home and they're looking for love, as that song said, in all the wrong places. Then, when they get in trouble, the young girls I'm talking about now, they generally are left out there alone. If the home environment were different maybe they wouldn't have gotten in trouble in the first place, because they wouldn't have had to go looking for something some place else that should have been available at home. Sometimes they'll go to an older man or a trusted man, one they think they can trust whom no longer as a class can you expect to be trustworthy. I'm talking about school teachers, coaches, priests, bishops, pastors. You cannot be sure that your young children are safe with these people. So when they do have a problem you do not want to run an abused lamb to the lair of a wolf. These children should have some place to go for information, and if the school is a place where they can get it, there is a measure of accountability that can be demanded from those giving this information. The source of the information will be known. The nature of the information can be determined. And if any of these young girls who have been victimized already are further victimized, are misled or mishandled in any way, we can go right to the source of it. But we do not improve a situation by doing away with knowledge and information that is essential to the making of a difficult decision, at best. I do not believe that any female, whether it's a young girl, a young adult, middle-aged, or older who'd get an abortion, I don't believe that decision is made as casually as would be the decision about what color shoes or outfit to wear on a given day. Too many times that circumstance is trivialized and the impression is conveyed that these women who get abortions are just unfeeling clods. The ones who take that attitude don't want a clump of cells to be described as a clump of cells. They want that to be called a person. But the person in esse, as they say in philosophy, the person in being, the woman, is treated like less than a lump of something. Well, there are some of us who take our position and point of view on