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SPEAKER BROMM: Time, Senator Chambers.

SENATOR CHAMBERS: I'm sorry I went over. Thank you.

SPEAKER BROMM: Thank you, Senator Chambers. Senator Johnson.

SENATOR JOHNSON: I hate to follow Senator Chambers. But a couple of things that we should mention. One is that Senator Smith did mention that 112 physicians in the state of Nebraska had signed his letter. There are 3,000 physicians in the state of Nebraska. Are we to conclude, then, that 2,900 are against it? Perhaps so. Senator Erdman also said that adult stem cells were working fine in this research. Unfortunately, that's not the case. I checked not very long ago with the chief researcher in Nebraska, and unfortunately that's not the case. A couple of other things. And this goes along with what Senator Chambers said. Interestingly enough, I wrote down my list of things that happened throughout history. And I started a little bit further back than Senator Chambers. I remember that there was a man in...from Galilee that wanted, and did heal someone on the Sabbath. The religious leaders of that time were very much opposed to it. Then later on, we had the religious leaders at the Spanish Inquisition. Our speakers today, voting and talking...trying to talk us into voting to stop research, are very fluent in their speech. But if you look and listen to what they say, I'm sure the same things were said by the pharisees, those at the Spanish Inquisition, the people at the Salem witch trials. Recently, in the Middle East, there was a lady who was not married. She was raped by her brother-in-law. The religious laws in that area said that she should be stoned to death because she was pregnant by a man not her husband. We're still at it today. But how about some other ones. Galileo invented the telescope, said the earth was not the center of the universe. Do we realize that he was convicted for heresy, a life term? And that has not been changed. John Hunter did autopsies so that we understand how the human body is put together. John Hunter was a little more clever than most people, because he found it a lot less objectionable to religious people when he did it on convicted criminals who had been executed. In my own experience, when I started putting in heart pacemakers, some 30-35 years ago, believe me, people