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I will talk about on another occasion is the situation where you have domestic abuse in a family situation, and I will talk about that at a later time. Thank you, Mr. President.

SPEAKER BROMM: Thank you, Senator Schimek. Senator Kruse.

SENATOR KRUSE: Mr. Speaker and members, thank you. Well, it's about time for me to get into this shoot-out in the legislative corral. I'm on the side that is opposed to the bill. I wish my grandmother were here because she was a crack shooter. Our family was very much into guns. She...her weapon of choice was a rifle and I'm told she could hit within a half inch of a moving target at 50 feet time after time after time, which the men of central Nebraska were not able to do, even the famous Berck boys. I have a lot of e-mails on this subject since the last time that we have spoken and that I have entered my thoughts about it. Some of them are very passionate. They say, don't do this to us. We have very frightened people that I represent that are afraid of this. You can say their fear is unfounded or whatever, but it's real. Then there are less passionate people who say that, well, this will not add to the guns on our street, but they work that argument many different ways. That I find disingenuous. What's the point of this if it won't add guns on the street and in the grocery stores and other places where we need protection? I have others that say do what the people want. Well, my people are opposed to this by a very unscientific thing, though it's been consistent over the last several months, about two to one opposed. Nebraskans are opposed, by the best surveys, about three to one. So if I'm going to do what the people want, I'm going to have to vote against this bill. Finally, I'd like to respond to Senator Chambers' image. As a practicing historian of Nebraska, I was intrigued by his thought that a pastor wouldn't need a gun in the pulpit. Well, Senator Chambers and my colleagues, there has been a time when that was necessary. The date was 1860, as I remember it. The Kansas...well, it will be a few years before that. The Kansas Jayhawkers were a nuisance in southeast Nebraska and they were shooting at anybody they didn't like. They threatened to dislodge this gentleman from his pulpit and from preaching because he was opposed to slavery. So he stood in the pulpit on a given day with some of them in the audience,